

**United States Bankruptcy Court**  
**Middle District of Florida**

In re **Acclaim Academy Florida, Inc.**,  
 Debtor

Case No. **6:15-bk-04416**

Chapter **7**

**SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE   | ATTACHED<br>(YES/NO) | NO. OF<br>SHEETS | ASSETS            | LIABILITIES         | OTHER      |
|--|----------------------|------------------|-------------------|---------------------|------------|
| A - Real Property  | <b>Yes</b>           | <b>1</b>         | <b>0.00</b>       |                     |            |
| B - Personal Property  | <b>Yes</b>           | <b>4</b>         | <b>245,241.65</b> |                     |            |
| C - Property Claimed as Exempt   | <b>No</b>            | <b>0</b>         |                   |                     |            |
| D - Creditors Holding Secured Claims   | <b>Yes</b>           | <b>1</b>         |                   | <b>0.00</b>         |            |
| E - Creditors Holding Unsecured<br>Priority Claims (Total of Claims on Schedule E) | <b>Yes</b>           | <b>14</b>        |                   | <b>110,987.45</b>   |            |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                              | <b>Yes</b>           | <b>15</b>        |                   | <b>2,141,565.44</b> |            |
| G - Executory Contracts and<br>Unexpired Leases                                    | <b>Yes</b>           | <b>1</b>         |                   |                     |            |
| H - Codebtors  | <b>Yes</b>           | <b>1</b>         |                   |                     |            |
| I - Current Income of Individual<br>Debtor(s)                                      | <b>No</b>            | <b>0</b>         |                   |                     | <b>N/A</b> |
| J - Current Expenditures of Individual<br>Debtor(s)                                | <b>No</b>            | <b>0</b>         |                   |                     | <b>N/A</b> |
| Total Number of Sheets of ALL Schedules  |                      | <b>37</b>        |                   |                     |            |
| Total Assets   |                      |                  | <b>245,241.65</b> |                     |            |
| Total Liabilities  |                      |                  |                   | <b>2,252,552.89</b> |            |

**United States Bankruptcy Court**  
**Middle District of Florida**

In re **Acclaim Academy Florida, Inc.**

Debtor

Case No. **6:15-bk-04416**Chapter **7**

**STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)**

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

- ☐ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

**This information is for statistical purposes only under 28 U.S.C. § 159.**

**Summarize the following types of liabilities, as reported in the Schedules, and total them.**

| Type of Liability   | Amount |
|---|--------|
| Domestic Support Obligations (from Schedule E)  |        |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)  |        |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) |        |
| Student Loan Obligations (from Schedule F)  |        |
| Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E                   |        |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                           |        |
| TOTAL   |        |

**State the following:**

|   |  |
|---|--|
| Average Income (from Schedule I, Line 12)   |  |
| Average Expenses (from Schedule J, Line 22)   |  |
| Current Monthly Income (from Form 22A-1 Line 11; OR, Form 22B Line 14; OR, Form 22C-1 Line 14 ) |  |

**State the following:**

|  |  |  |
|--|--|--|
| 1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column               |  |  |
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column             |  |  |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column |  |  |
| 4. Total from Schedule F   |  |  |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)               |  |  |

In re Acclaim Academy Florida, Inc.Case No. 6:15-bk-04416

Debtor

**SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

**Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.**

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| Description and Location of Property | Nature of Debtor's Interest in Property | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption | Amount of Secured Claim |
|--------------------------------------|---|------------------------------------|--|-------------------------|
|--------------------------------------|---|------------------------------------|--|-------------------------|

None

|             |             |                      |
|-------------|-------------|----------------------|
| Sub-Total > | <b>0.00</b> | (Total of this page) |
|-------------|-------------|----------------------|

|         |             |
|---------|-------------|
| Total > | <b>0.00</b> |
|---------|-------------|

(Report also on Summary of Schedules)

0 continuation sheets attached to the Schedule of Real Property

In re **Acclaim Academy Florida, Inc.**Case No. **6:15-bk-04416**

Debtor

**SCHEDULE B - PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

**Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.**

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

| Type of Property   | N<br>O<br>N<br>E | Description and Location of Property  | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|--|------------------|---|---|---|
| 1. Cash on hand  | X                |   |   |   |
| 2. Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. |                  | <b>Center State Bank checking #1260; 3003; 1278; 1286; 1052; 9768; 1252; 2811; 0688; 2852; 2829; 2837</b> | -   | <b>82,035.01</b>  |
| 3. Security deposits with public utilities, telephone companies, landlords, and others.  |                  | <b>Edu-Pro Management, LLC (security deposit)</b>   | -   | <b>5,000.00</b>   |
|  |                  | <b>1325 Gateway LLC (security deposit-debtor never took possession of property)</b>                       | -   | <b>135,000.00</b>   |
|  |                  | <b>WSMS LLC (securirty deposit)</b>   | -   | <b>2,420.00</b>   |
|  |                  | <b>Security deposit with Duke Energy (acct. 1864200421)</b>   | -   | <b>5,590.00</b>   |
|  |                  | <b>JEA (utilities) (acct. #7429930668)</b>  | -   | <b>14,196.64</b>  |
| 4. Household goods and furnishings, including audio, video, and computer equipment.  | X                |   |   |   |
| 5. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.  | X                |   |   |   |
| 6. Wearing apparel.  | X                |   |   |   |
| 7. Furs and jewelry.   | X                |   |   |   |
| 8. Firearms and sports, photographic, and other hobby equipment.   | X                |   |   |   |

Sub-Total > **244,241.65**  
(Total of this page)

3 continuation sheets attached to the Schedule of Personal Property

B6B (Official Form 6B) (12/07) - Cont.

In re **Acclaim Academy Florida, Inc.**Case No. **6:15-bk-04416**

Debtor

**SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

| Type of Property  | N<br>O<br>N<br>E | Description and Location of Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|---|------------------|--------------------------------------|---|---|
| 9. Interests in insurance policies.<br>Name insurance company of each<br>policy and itemize surrender or<br>refund value of each.   | <b>X</b>         |                                      |   |   |
| 10. Annuities. Itemize and name each<br>issuer.   | <b>X</b>         |                                      |   |   |
| 11. Interests in an education IRA as<br>defined in 26 U.S.C. § 530(b)(1) or<br>under a qualified State tuition plan<br>as defined in 26 U.S.C. § 529(b)(1).<br>Give particulars. (File separately the<br>record(s) of any such interest(s).<br>11 U.S.C. § 521(c).) | <b>X</b>         |                                      |   |   |
| 12. Interests in IRA, ERISA, Keogh, or<br>other pension or profit sharing<br>plans. Give particulars.   | <b>X</b>         |                                      |   |   |
| 13. Stock and interests in incorporated<br>and unincorporated businesses.<br>Itemize.   | <b>X</b>         |                                      |   |   |
| 14. Interests in partnerships or joint<br>ventures. Itemize.  | <b>X</b>         |                                      |   |   |
| 15. Government and corporate bonds<br>and other negotiable and<br>nonnegotiable instruments.  | <b>X</b>         |                                      |   |   |
| 16. Accounts receivable.  | <b>X</b>         |                                      |   |   |
| 17. Alimony, maintenance, support, and<br>property settlements to which the<br>debtor is or may be entitled. Give<br>particulars.   | <b>X</b>         |                                      |   |   |
| 18. Other liquidated debts owed to debtor<br>including tax refunds. Give particulars.   | <b>X</b>         |                                      |   |   |
| 19. Equitable or future interests, life<br>estates, and rights or powers<br>exercisable for the benefit of the<br>debtor other than those listed in<br>Schedule A - Real Property.  | <b>X</b>         |                                      |   |   |

Sub-Total > **0.00**  
(Total of this page)

Sheet 1 of 3 continuation sheets attached  
to the Schedule of Personal Property

B6B (Official Form 6B) (12/07) - Cont.

In re **Acclaim Academy Florida, Inc.**Case No. **6:15-bk-04416**

Debtor

**SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

| Type of Property  | N<br>O<br>N<br>E | Description and Location of Property  | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|---|------------------|---|---|---|
| 20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.  | <b>X</b>         |   |   |   |
| 21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.  | <b>X</b>         |   |   |   |
| 22. Patents, copyrights, and other intellectual property. Give particulars.   | <b>X</b>         |   |   |   |
| 23. Licenses, franchises, and other general intangibles. Give particulars.  | <b>X</b>         |   |   |   |
| 24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | <b>X</b>         |   |   |   |
| 25. Automobiles, trucks, trailers, and other vehicles and accessories.  | <b>X</b>         |   |   |   |
| 26. Boats, motors, and accessories.   | <b>X</b>         |   |   |   |
| 27. Aircraft and accessories.   | <b>X</b>         |   |   |   |
| 28. Office equipment, furnishings, and supplies.  |                  | <b>Office supplies located at the office location and all three school locations</b>  | -   | <b>1,000.00</b>   |
| 29. Machinery, fixtures, equipment, and supplies used in business.  |                  | <b>All furniture, equipment, etc. were provided by landlords of all three locations. Other equipments and supplies have been returned pursuant to Grants received and agreements with School Districts in the three county locations.</b> | -   | <b>Unknown</b>  |
| 30. Inventory.  | <b>X</b>         |   |   |   |
| 31. Animals.  | <b>X</b>         |   |   |   |
| 32. Crops - growing or harvested. Give particulars.   | <b>X</b>         |   |   |   |

Sub-Total > **1,000.00**  
(Total of this page)

Sheet **2** of **3** continuation sheets attached  
to the Schedule of Personal Property

B6B (Official Form 6B) (12/07) - Cont.

In re **Acclaim Academy Florida, Inc.**Case No. **6:15-bk-04416**

Debtor

**SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

| Type of Property   | N<br>O<br>N<br>E | Description and Location of Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|--|------------------|--------------------------------------|---|---|
| 33. Farming equipment and implements.                                | <b>X</b>         |                                      |   |   |
| 34. Farm supplies, chemicals, and feed.                              | <b>X</b>         |                                      |   |   |
| 35. Other personal property of any kind not already listed. Itemize. | <b>X</b>         |                                      |   |   |

Sheet **3** of **3** continuation sheets attached  
to the Schedule of Personal Property

Sub-Total > **0.00**  
(Total of this page)  
Total > **245,241.65**

(Report also on Summary of Schedules)

B6D (Official Form 6D) (12/07)

In re **Acclaim Academy Florida, Inc.**Case No. **6:15-bk-04416**

Debtor

**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.) | C<br>O<br>D<br>E<br>B<br>T<br>O<br>R | H<br>U<br>S<br>B<br>A<br>N<br>D<br><br>W<br>I<br>F<br>E<br><br>J<br>O<br>I<br>N<br>T<br><br>C<br>O<br>M<br>M<br>U<br>N<br>I<br>T<br>Y | DATE CLAIM WAS INCURRED,<br>NATURE OF LIEN, AND<br>DESCRIPTION AND VALUE<br>OF PROPERTY<br>SUBJECT TO LIEN | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
|--|--------------------------------------|---|--|--|--|--------------------------------------|--|---------------------------------|
|  |                                      |   |  |  |  |                                      |  |                                 |
| Account No.  |                                      |   |  |  |  |                                      |  |                                 |
|  |                                      |   |  |  |  |                                      |  |                                 |
|  |                                      |   | Value \$   |  |  |                                      |  |                                 |
| Account No.  |                                      |   |  |  |  |                                      |  |                                 |
|  |                                      |   |  |  |  |                                      |  |                                 |
|  |                                      |   | Value \$   |  |  |                                      |  |                                 |
| Account No.  |                                      |   |  |  |  |                                      |  |                                 |
|  |                                      |   |  |  |  |                                      |  |                                 |
|  |                                      |   | Value \$   |  |  |                                      |  |                                 |
| Account No.  |                                      |   |  |  |  |                                      |  |                                 |
|  |                                      |   |  |  |  |                                      |  |                                 |
|  |                                      |   | Value \$   |  |  |                                      |  |                                 |
| Subtotal<br>(Total of this page)   |                                      |   |  |  |  |                                      |  |                                 |
| Total<br>(Report on Summary of Schedules)  |                                      |   |  |  |  |                                      | <b>0.00</b>  | <b>0.00</b>                     |

0 continuation sheets attached



In re **Acclaim Academy Florida, Inc.**Case No. **6:15-bk-04416**

Debtor

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

**TYPES OF PRIORITY CLAIMS** (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)☐ **Domestic support obligations**

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

☐ **Extensions of credit in an involuntary case**

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

☒ **Wages, salaries, and commissions**

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$12,475\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

☐ **Contributions to employee benefit plans**

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

☐ **Certain farmers and fishermen**

Claims of certain farmers and fishermen, up to \$6,150\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

☐ **Deposits by individuals**

Claims of individuals up to \$2,775\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

☒ **Taxes and certain other debts owed to governmental units**

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

☐ **Commitments to maintain the capital of an insured depository institution**

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).

☐ **Claims for death or personal injury while debtor was intoxicated**

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

\* Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

B6E (Official Form 6E) (4/13) - Cont.

In re **Acclaim Academy Florida, Inc.**Case No. **6:15-bk-04416**

Debtor

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**

(Continuation Sheet)

**Wages, salaries, and commissions**

## TYPE OF PRIORITY

| CREDITOR'S NAME,<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions.) | C<br>O<br>D<br>E<br>B<br>O<br>R<br>R | H<br>W<br>J<br>C | Husband, Wife, Joint, or Community                     | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT<br>OF CLAIM | AMOUNT NOT<br>ENTITLED TO<br>PRIORITY, IF ANY |
|---|--------------------------------------|------------------|--|--|--|--------------------------------------|--------------------|---|
|   |                                      |                  | DATE CLAIM WAS INCURRED<br>AND CONSIDERATION FOR CLAIM |  |  |                                      |                    | AMOUNT<br>ENTITLED TO<br>PRIORITY             |
| Account No.   |                                      |                  | Wages  |  |  |                                      | 1,458.33           |   |
| Angel Johnson<br>4472 Cepeda St.<br>Orlando, FL 32811   |                                      | -                |  |  |  |                                      |                    | 0.00  |
|   |                                      |                  |  |  |  |                                      |                    | 1,458.33                                      |
| Account No.   |                                      |                  | Wages  |  |  |                                      | 1,125.00           |   |
| Angela Martin<br>500 W. Airport Blvd.<br>#1111<br>Sanford, FL 32773   |                                      | -                |  |  |  |                                      |                    | 0.00  |
|   |                                      |                  |  |  |  |                                      |                    | 1,125.00                                      |
| Account No.   |                                      |                  | Wages  |  |  |                                      | 1,666.67           |   |
| Angelina Moss<br>4365 Melissa Ct., West<br>Jacksonville, FL 32210   |                                      | -                |  |  |  |                                      |                    | 0.00  |
|   |                                      |                  |  |  |  |                                      |                    | 1,666.67                                      |
| Account No.   |                                      |                  | Wages  |  |  |                                      | 1,583.33           |   |
| Anthony Johnson<br>1688 Briarwood Lane<br>Orange Park, FL 32073   |                                      | -                |  |  |  |                                      |                    | 0.00  |
|   |                                      |                  |  |  |  |                                      |                    | 1,583.33                                      |
| Account No.   |                                      |                  | Wages  |  |  |                                      | 1,791.67           |   |
| Barron Toccara<br>11701 Palm Lake Dr., #1802<br>Jacksonville, FL 32218                                      |                                      | -                |  |  |  |                                      |                    | 0.00  |
|   |                                      |                  |  |  |  |                                      |                    | 1,791.67                                      |
| Subtotal  |                                      |                  |  |  |  |                                      |                    | 0.00  |
| (Total of this page)  |                                      |                  |  |  |  |                                      | 7,625.00           | 7,625.00                                      |

Sheet 1 of 13 continuation sheets attached to  
Schedule of Creditors Holding Unsecured Priority Claims

Sheet **1** of **13** continuation sheets attached to  
Schedule of Creditors Holding Unsecured Priority Claims

B6E (Official Form 6E) (4/13) - Cont.

In re **Acclaim Academy Florida, Inc.**Case No. **6:15-bk-04416**

Debtor

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**

(Continuation Sheet)

**Wages, salaries, and commissions**

## TYPE OF PRIORITY

| CREDITOR'S NAME,<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions.) | C<br>O<br>D<br>E<br>B<br>O<br>R | H<br>W<br>J<br>C | Husband, Wife, Joint, or Community<br><br>DATE CLAIM WAS INCURRED<br>AND CONSIDERATION FOR CLAIM | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT<br>OF CLAIM | AMOUNT NOT<br>ENTITLED TO<br>PRIORITY, IF ANY |
|---|---------------------------------|------------------|--|--|--|--------------------------------------|--------------------|---|
|   |                                 |                  |  |  |  |                                      |                    | AMOUNT<br>ENTITLED TO<br>PRIORITY             |
| Account No.   |                                 |                  | <b>Wages</b>   |  |  |                                      |                    |   |
| <b>Cathie Mikell</b><br><b>7625 Devola Tr.</b><br><b>Jacksonville, FL 32244</b>                             |                                 | -                |  |  |  |                                      |                    | <b>0.00</b>                                   |
|   |                                 |                  |  |  |  |                                      | <b>1,125.00</b>    | <b>1,125.00</b>                               |
| Account No.   |                                 |                  | <b>Wages</b>   |  |  |                                      |                    |   |
| <b>Christopher Vegas</b><br><b>8103 Foxdale Dr.</b><br><b>Jacksonville, FL 32210</b>                        |                                 | -                |  |  |  |                                      |                    | <b>0.00</b>                                   |
|   |                                 |                  |  |  |  |                                      | <b>1,250.00</b>    | <b>1,250.00</b>                               |
| Account No.   |                                 |                  | <b>Wages</b>   |  |  |                                      |                    |   |
| <b>Cornell Young</b><br><b>5806 Erhardt Dr.</b><br><b>Riverview, FL 33569</b>                               |                                 | -                |  |  |  |                                      |                    | <b>0.00</b>                                   |
|   |                                 |                  |  |  |  |                                      | <b>1,666.67</b>    | <b>1,666.67</b>                               |
| Account No.   |                                 |                  | <b>Wages</b>   |  |  |                                      |                    |   |
| <b>Courtney Suggs</b><br><b>9045 Galloway Dr.</b><br><b>Jacksonville, FL 32219</b>                          |                                 | -                |  |  |  |                                      |                    | <b>0.00</b>                                   |
|   |                                 |                  |  |  |  |                                      | <b>1,583.33</b>    | <b>1,583.33</b>                               |
| Account No.   |                                 |                  | <b>Wages</b>   |  |  |                                      |                    |   |
| <b>Daniel Reynolds</b><br><b>5044 Terra Vista</b><br><b>Orlando, FL 32837</b>                               |                                 | -                |  |  |  |                                      |                    | <b>0.00</b>                                   |
|   |                                 |                  |  |  |  |                                      | <b>1,854.17</b>    | <b>1,854.17</b>                               |
| Subtotal  |                                 |                  |  |  |  |                                      |                    | <b>0.00</b>                                   |
| (Total of this page)  |                                 |                  |  |  |  |                                      | <b>7,479.17</b>    | <b>7,479.17</b>                               |

Sheet **2** of **13** continuation sheets attached to  
Schedule of Creditors Holding Unsecured Priority Claims

B6E (Official Form 6E) (4/13) - Cont.

In re **Acclaim Academy Florida, Inc.**Case No. **6:15-bk-04416**

Debtor

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**

(Continuation Sheet)

**Wages, salaries, and commissions**

## TYPE OF PRIORITY

| CREDITOR'S NAME,<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions.) | C<br>O<br>D<br>E<br>B<br>O<br>R<br>R | H<br>U<br>S<br>B<br>A<br>N<br>D,<br>W<br>I<br>F<br>E,<br>J<br>O<br>I<br>N<br>T,<br>O<br>R<br>C<br>O<br>M<br>M<br>U<br>N<br>I<br>T<br>Y | D<br>A<br>T<br>E<br>C<br>L<br>A<br>I<br>M<br>W<br>A<br>S<br>I<br>N<br>C<br>U<br>R<br>R<br>E<br>D<br>A<br>N<br>D<br>C<br>O<br>N<br>S<br>I<br>D<br>E<br>R<br>A<br>T<br>I<br>O<br>N<br>F<br>O<br>R<br>C<br>L<br>A<br>I<br>M | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | A<br>M<br>O<br>U<br>N<br>T<br>O<br>F<br>C<br>L<br>A<br>I<br>M | AMOUNT NOT<br>ENTITLED TO<br>PRIORITY, IF ANY |
|---|--------------------------------------|--|--|--|--|--------------------------------------|---|---|
|   |                                      |  |  |  |  |                                      |   | AMOUNT<br>ENTITLED TO<br>PRIORITY             |
| Account No.   |                                      |  | <b>Wages</b>   |  |  |                                      |   |   |
| <b>David Herzig</b><br><b>1011 Providence lane</b><br><b>Oviedo, FL 32765</b>                               |                                      | -  |  |  |  |                                      |   | <b>0.00</b>                                   |
|   |                                      |  |  |  |  |                                      | <b>1,708.33</b>   | <b>1,708.33</b>                               |
| Account No.   |                                      |  | <b>Wages</b>   |  |  |                                      |   |   |
| <b>Deborah Britten</b><br><b>27 East Hammon Dr.</b><br><b>Apopka, FL 32703</b>                              |                                      | -  |  |  |  |                                      |   | <b>0.00</b>                                   |
|   |                                      |  |  |  |  |                                      | <b>1,625.00</b>   | <b>1,625.00</b>                               |
| Account No.   |                                      |  | <b>Wages</b>   |  |  |                                      |   |   |
| <b>Deborah S. perkins</b><br><b>2122 McMillan St.</b><br><b>Jacksonville, FL 32209</b>                      |                                      | -  |  |  |  |                                      |   | <b>0.00</b>                                   |
|   |                                      |  |  |  |  |                                      | <b>1,125.00</b>   | <b>1,125.00</b>                               |
| Account No.   |                                      |  | <b>Wages</b>   |  |  |                                      |   |   |
| <b>Delrose Bramwell-Woolley</b><br><b>917 Alsace Dr.</b><br><b>Kissimmee, FL 34759</b>                      |                                      | -  |  |  |  |                                      |   | <b>0.00</b>                                   |
|   |                                      |  |  |  |  |                                      | <b>1,958.33</b>   | <b>1,958.33</b>                               |
| Account No.   |                                      |  | <b>Wages</b>   |  |  |                                      |   |   |
| <b>Deminka Robinson</b><br><b>10643 Wild Azalea Ct.</b><br><b>Jacksonville, FL 32221</b>                    |                                      | -  |  |  |  |                                      |   | <b>0.00</b>                                   |
|   |                                      |  |  |  |  |                                      | <b>1,666.67</b>   | <b>1,666.67</b>                               |
| Subtotal  |                                      |  |  |  |  |                                      |   | <b>0.00</b>                                   |
| (Total of this page)  |                                      |  |  |  |  |                                      | <b>8,083.33</b>   | <b>8,083.33</b>                               |

Sheet **3** of **13** continuation sheets attached to  
Schedule of Creditors Holding Unsecured Priority Claims

B6E (Official Form 6E) (4/13) - Cont.

In re **Acclaim Academy Florida, Inc.**Case No. **6:15-bk-04416**

Debtor

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**  
(Continuation Sheet)**Wages, salaries, and commissions**

## TYPE OF PRIORITY

| CREDITOR'S NAME,<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions.) | C<br>O<br>D<br>E<br>B<br>O<br>R | H<br>W<br>J<br>C | Husband, Wife, Joint, or Community                     | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT<br>OF CLAIM | AMOUNT NOT<br>ENTITLED TO<br>PRIORITY, IF ANY |
|---|---------------------------------|------------------|--|--|--|--------------------------------------|--------------------|---|
|   |                                 |                  | DATE CLAIM WAS INCURRED<br>AND CONSIDERATION FOR CLAIM |  |  |                                      |                    | AMOUNT<br>ENTITLED TO<br>PRIORITY             |
| Account No.   |                                 |                  | Wages  |  |  |                                      | 1,604.17           |   |
| DeVina DeLoach<br>7707 McCowan Dr.<br>Jacksonville, FL 32244  |                                 | -                |  |  |  |                                      |                    | 0.00  |
|   |                                 |                  |  |  |  |                                      |                    | 1,604.17                                      |
| Account No.   |                                 |                  | Wages  |  |  |                                      | 1,854.00           |   |
| Diane White<br>20 Sweetwater Creek Circ.<br>Oviedo, FL 32765  |                                 | -                |  |  |  |                                      |                    | 0.00  |
|   |                                 |                  |  |  |  |                                      |                    | 1,854.00                                      |
| Account No.   |                                 |                  | Wages  |  |  |                                      | 3,958.33           |   |
| Donaldo Harris<br>293 E. Auburn Oaks Rd.<br>Jacksonville, FL 32218  |                                 | -                |  |  |  |                                      |                    | 0.00  |
|   |                                 |                  |  |  |  |                                      |                    | 3,958.33                                      |
| Account No.   |                                 |                  | Wages  |  |  |                                      | 2,187.50           |   |
| Donna Williams<br>2054 Riverside Ave., #7206<br>Jacksonville, FL 32204                                      |                                 | -                |  |  |  |                                      |                    | 0.00  |
|   |                                 |                  |  |  |  |                                      |                    | 2,187.50                                      |
| Account No.   |                                 |                  | Wages  |  |  |                                      | 2,291.67           |   |
| Dwayne Thomas<br>8798 Oxfordshire Ave.<br>Jacksonville, FL 32219  |                                 | -                |  |  |  |                                      |                    | 0.00  |
|   |                                 |                  |  |  |  |                                      |                    | 2,291.67                                      |
| Subtotal  |                                 |                  |  |  |  |                                      |                    | 0.00  |
| (Total of this page)  |                                 |                  |  |  |  |                                      | 11,895.67          | 11,895.67                                     |

Sheet 4 of 13 continuation sheets attached to  
Schedule of Creditors Holding Unsecured Priority Claims

Sheet **4** of **13** continuation sheets attached to  
Schedule of Creditors Holding Unsecured Priority Claims

B6E (Official Form 6E) (4/13) - Cont.

In re **Acclaim Academy Florida, Inc.**Case No. **6:15-bk-04416**

Debtor

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**

(Continuation Sheet)

**Wages, salaries, and commissions**

## TYPE OF PRIORITY

| CREDITOR'S NAME,<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions.) | C<br>O<br>D<br>E<br>B<br>O<br>R | H<br>W<br>J<br>C | Husband, Wife, Joint, or Community<br><br>DATE CLAIM WAS INCURRED<br>AND CONSIDERATION FOR CLAIM | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT<br>OF CLAIM | AMOUNT NOT<br>ENTITLED TO<br>PRIORITY, IF ANY |
|---|---------------------------------|------------------|--|--|--|--------------------------------------|--------------------|---|
|   |                                 |                  |  |  |  |                                      |                    | AMOUNT<br>ENTITLED TO<br>PRIORITY             |
| Account No.   |                                 |                  | <b>Wages</b>   |  |  |                                      | <b>1,583.33</b>    |   |
| <b>Everson Sanders</b><br><b>6837 Mist View Dr.</b><br><b>Jacksonville, FL 32210</b>                        |                                 | -                |  |  |  |                                      |                    | <b>0.00</b>                                   |
|   |                                 |                  |  |  |  |                                      |                    | <b>1,583.33</b>                               |
| Account No.   |                                 |                  | <b>Wages</b>   |  |  |                                      | <b>1,666.67</b>    |   |
| <b>Frances Gonzalez</b><br><b>11247 San Jose Blvd., #1011</b><br><b>Jacksonville, FL 32223</b>              |                                 | -                |  |  |  |                                      |                    | <b>0.00</b>                                   |
|   |                                 |                  |  |  |  |                                      |                    | <b>1,666.67</b>                               |
| Account No.   |                                 |                  | <b>Wages</b>   |  |  |                                      | <b>3,208.33</b>    |   |
| <b>Hilary Bowman</b><br><b>415 Alexandria Place Dr.</b><br><b>Apopka, FL 32712</b>                          |                                 | -                |  |  |  |                                      |                    | <b>0.00</b>                                   |
|   |                                 |                  |  |  |  |                                      |                    | <b>3,208.33</b>                               |
| Account No.   |                                 |                  | <b>Wages</b>   |  |  |                                      | <b>1,770.83</b>    |   |
| <b>James Chorman</b><br><b>14073 Hunter Grove Dr.</b><br><b>Orlando, FL 32828</b>                           |                                 | -                |  |  |  |                                      |                    | <b>0.00</b>                                   |
|   |                                 |                  |  |  |  |                                      |                    | <b>1,770.83</b>                               |
| Account No.   |                                 |                  | <b>Wages</b>   |  |  |                                      | <b>1,583.33</b>    |   |
| <b>James Patterson</b><br><b>274 Big Sioux Dr.</b><br><b>Kissimmee, FL 34759</b>                            |                                 | -                |  |  |  |                                      |                    | <b>0.00</b>                                   |
|   |                                 |                  |  |  |  |                                      |                    | <b>1,583.33</b>                               |
| Subtotal  |                                 |                  |  |  |  |                                      |                    | <b>0.00</b>                                   |
| (Total of this page)  |                                 |                  |  |  |  |                                      | <b>9,812.49</b>    | <b>9,812.49</b>                               |

Sheet **5** of **13** continuation sheets attached to  
Schedule of Creditors Holding Unsecured Priority Claims

B6E (Official Form 6E) (4/13) - Cont.

In re **Acclaim Academy Florida, Inc.**Case No. **6:15-bk-04416**

Debtor

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**

(Continuation Sheet)

**Wages, salaries, and commissions**

## TYPE OF PRIORITY

| CREDITOR'S NAME,<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions.) | C<br>O<br>D<br>E<br>B<br>O<br>R | H<br>U<br>S<br>B<br>A<br>N<br>D,<br>W<br>I<br>F<br>E,<br>J<br>O<br>I<br>N<br>T,<br>O<br>R<br>C<br>O<br>M<br>M<br>U<br>N<br>I<br>T<br>Y | D<br>A<br>T<br>E<br>C<br>L<br>A<br>I<br>M<br>W<br>A<br>S<br>I<br>N<br>C<br>U<br>R<br>R<br>E<br>D<br>A<br>N<br>D<br>C<br>O<br>N<br>S<br>I<br>D<br>E<br>R<br>A<br>T<br>I<br>O<br>N<br>F<br>O<br>R<br>C<br>L<br>A<br>I<br>M | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | A<br>M<br>O<br>U<br>N<br>T<br>O<br>F<br>C<br>L<br>A<br>I<br>M | AMOUNT NOT<br>ENTITLED TO<br>PRIORITY, IF ANY |
|---|---------------------------------|--|--|--|--|--------------------------------------|---|---|
|   |                                 |  |  |  |  |                                      |   | AMOUNT<br>ENTITLED TO<br>PRIORITY             |
| Account No.   |                                 |  | <b>Wages</b>   |  |  |                                      |   |   |
| <b>Jeannette Jimenez</b><br><b>6031 Agusta National Dr.</b><br><b>#300</b><br><b>Orlando, FL 32822</b>      | -                               |  |  |  |  |                                      | <b>1,583.33</b>   | <b>0.00</b>                                   |
|   |                                 |  |  |  |  |                                      |   | <b>1,583.33</b>                               |
| Account No.   |                                 |  | <b>Wages</b>   |  |  |                                      |   |   |
| <b>Jocelyn Grissett</b><br><b>4727 Fireside Ct.</b><br><b>Jacksonville, FL 32210</b>                        | -                               |  |  |  |  |                                      | <b>1,833.33</b>   | <b>0.00</b>                                   |
|   |                                 |  |  |  |  |                                      |   | <b>1,833.33</b>                               |
| Account No.   |                                 |  | <b>Wages</b>   |  |  |                                      |   |   |
| <b>Jocelyn Lawson</b><br><b>5413 Waldron St.</b><br><b>Fernandina Beach, FL 32034</b>                       | -                               |  |  |  |  |                                      | <b>1,666.67</b>   | <b>0.00</b>                                   |
|   |                                 |  |  |  |  |                                      |   | <b>1,666.67</b>                               |
| Account No.   |                                 |  | <b>Wages</b>   |  |  |                                      |   |   |
| <b>Kamirah Adkins</b><br><b>6001 City Lane #7308</b><br><b>Kissimmee, FL 34747</b>                          | -                               |  |  |  |  |                                      | <b>1,875.00</b>   | <b>0.00</b>                                   |
|   |                                 |  |  |  |  |                                      |   | <b>1,875.00</b>                               |
| Account No.   |                                 |  | <b>Wages</b>   |  |  |                                      |   |   |
| <b>Kara DiGiorgio</b><br><b>6249 Dowdy Ct.</b><br><b>Orlando, FL 32819</b>                                  | -                               |  |  |  |  |                                      | <b>1,666.67</b>   | <b>0.00</b>                                   |
|   |                                 |  |  |  |  |                                      |   | <b>1,666.67</b>                               |
| Subtotal  |                                 |  |  |  |  |                                      |   | <b>0.00</b>                                   |
| (Total of this page)  |                                 |  |  |  |  |                                      | <b>8,625.00</b>   | <b>8,625.00</b>                               |

Sheet **6** of **13** continuation sheets attached to  
Schedule of Creditors Holding Unsecured Priority Claims

B6E (Official Form 6E) (4/13) - Cont.

In re **Acclaim Academy Florida, Inc.**Case No. **6:15-bk-04416**

Debtor

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**

(Continuation Sheet)

**Wages, salaries, and commissions**

## TYPE OF PRIORITY

| CREDITOR'S NAME,<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions.) | C<br>O<br>D<br>E<br>B<br>O<br>R | H<br>W<br>J<br>C | Husband, Wife, Joint, or Community<br><br>DATE CLAIM WAS INCURRED<br>AND CONSIDERATION FOR CLAIM | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT<br>OF CLAIM | AMOUNT NOT<br>ENTITLED TO<br>PRIORITY, IF ANY |
|---|---------------------------------|------------------|--|--|--|--------------------------------------|--------------------|---|
|   |                                 |                  |  |  |  |                                      |                    | AMOUNT<br>ENTITLED TO<br>PRIORITY             |
| Account No.   |                                 |                  | <b>Wages</b>   |  |  |                                      |                    |   |
| <b>Kelsey Arons</b><br><b>14541 Old Thicket Trace</b><br><b>Winter Garden, FL 34787</b>                     |                                 | -                |  |  |  |                                      |                    | <b>0.00</b>                                   |
|   |                                 |                  |  |  |  |                                      | <b>1,583.33</b>    | <b>1,583.33</b>                               |
| Account No.   |                                 |                  | <b>Wages</b>   |  |  |                                      |                    |   |
| <b>Kelvin Pruitt</b><br><b>105 Flower of Scotland</b><br><b>Saint Johns, FL 32259</b>                       |                                 | -                |  |  |  |                                      |                    | <b>0.00</b>                                   |
|   |                                 |                  |  |  |  |                                      | <b>2,083.33</b>    | <b>2,083.33</b>                               |
| Account No.   |                                 |                  | <b>Wages</b>   |  |  |                                      |                    |   |
| <b>Korey Harrington</b><br><b>4301 Confederate Pt. Rd.</b><br><b>#36-A</b><br><b>Jacksonville, FL 32210</b> |                                 | -                |  |  |  |                                      |                    | <b>0.00</b>                                   |
|   |                                 |                  |  |  |  |                                      | <b>1,708.33</b>    | <b>1,708.33</b>                               |
| Account No.   |                                 |                  | <b>Wages</b>   |  |  |                                      |                    |   |
| <b>Laura M. Riecki</b><br><b>2606 Sea Breeze Circle</b><br><b>Orlando, FL 32805</b>                         |                                 | -                |  |  |  |                                      |                    | <b>0.00</b>                                   |
|   |                                 |                  |  |  |  |                                      | <b>2,166.67</b>    | <b>2,166.67</b>                               |
| Account No.   |                                 |                  | <b>Wages</b>   |  |  |                                      |                    |   |
| <b>Laurie Matz</b><br><b>811 Counts Crest Cir.</b><br><b>Apopka, FL 32712</b>                               |                                 | -                |  |  |  |                                      |                    | <b>0.00</b>                                   |
|   |                                 |                  |  |  |  |                                      | <b>1,750.00</b>    | <b>1,750.00</b>                               |
| Subtotal  |                                 |                  |  |  |  |                                      |                    | <b>0.00</b>                                   |
| (Total of this page)  |                                 |                  |  |  |  |                                      | <b>9,291.66</b>    | <b>9,291.66</b>                               |

Sheet **7** of **13** continuation sheets attached to  
Schedule of Creditors Holding Unsecured Priority Claims



B6E (Official Form 6E) (4/13) - Cont.

In re **Acclaim Academy Florida, Inc.**Case No. **6:15-bk-04416**

Debtor

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**

(Continuation Sheet)

**Wages, salaries, and commissions**

## TYPE OF PRIORITY

| CREDITOR'S NAME,<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions.) | C<br>O<br>D<br>E<br>B<br>O<br>R | H<br>U<br>S<br>B<br>A<br>N<br>D<br>W<br>I<br>F<br>E<br>J<br>O<br>I<br>N<br>T<br>O<br>R | DATE CLAIM WAS INCURRED<br>AND CONSIDERATION FOR CLAIM | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT<br>OF CLAIM | AMOUNT NOT<br>ENTITLED TO<br>PRIORITY, IF ANY |
|---|---------------------------------|--|--|--|--|--------------------------------------|--------------------|---|
|   |                                 |  |  |  |  |                                      |                    | AMOUNT<br>ENTITLED TO<br>PRIORITY             |
| Account No.   |                                 |  | <b>Wages</b>   |  |  |                                      |                    |   |
| <b>Luis Melo</b><br><b>1316 W. Pointe Villas Blvd.</b><br><b>#201</b><br><b>Winter Garden, FL 34787</b>     |                                 | -  |  |  |  |                                      |                    | <b>0.00</b>                                   |
|   |                                 |  |  |  |  |                                      |                    | <b>1,541.67</b>                               |
| Account No.   |                                 |  | <b>Wages</b>   |  |  |                                      |                    |   |
| <b>Matthew Myers</b><br><b>2580 Greenhill Way</b><br><b>Oviedo, FL 32765</b>                                |                                 | -  |  |  |  |                                      |                    | <b>0.00</b>                                   |
|   |                                 |  |  |  |  |                                      |                    | <b>1,583.33</b>                               |
| Account No.   |                                 |  | <b>Wages</b>   |  |  |                                      |                    |   |
| <b>Michael Bojack</b><br><b>5816 Eggleston Ave.</b><br><b>Orlando, FL 32810</b>                             |                                 | -  |  |  |  |                                      |                    | <b>0.00</b>                                   |
|   |                                 |  |  |  |  |                                      |                    | <b>1,770.83</b>                               |
| Account No.   |                                 |  | <b>Wages</b>   |  |  |                                      |                    |   |
| <b>Monica Leverette</b><br><b>11227 Bentley Trace Ln.</b><br><b>Jacksonville, FL 32257</b>                  |                                 | -  |  |  |  |                                      |                    | <b>0.00</b>                                   |
|   |                                 |  |  |  |  |                                      |                    | <b>1,791.67</b>                               |
| Account No.   |                                 |  | <b>Wages</b>   |  |  |                                      |                    |   |
| <b>Patrena Evans</b><br><b>1953 W. 13th St.</b><br><b>Jacksonville, FL 32209</b>                            |                                 | -  |  |  |  |                                      |                    | <b>0.00</b>                                   |
|   |                                 |  |  |  |  |                                      |                    | <b>1,895.83</b>                               |
| Subtotal  |                                 |  |  |  |  |                                      |                    | <b>0.00</b>                                   |
| (Total of this page)  |                                 |  |  |  |  |                                      | <b>8,583.33</b>    | <b>8,583.33</b>                               |

Sheet **8** of **13** continuation sheets attached to  
Schedule of Creditors Holding Unsecured Priority Claims

B6E (Official Form 6E) (4/13) - Cont.

In re **Acclaim Academy Florida, Inc.**Case No. **6:15-bk-04416**

Debtor

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**

(Continuation Sheet)

**Wages, salaries, and commissions**

## TYPE OF PRIORITY

| CREDITOR'S NAME,<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions.) | C<br>O<br>D<br>E<br>B<br>O<br>R | H<br>W<br>J<br>C | Husband, Wife, Joint, or Community<br><br>DATE CLAIM WAS INCURRED<br>AND CONSIDERATION FOR CLAIM | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT<br>OF CLAIM | AMOUNT NOT<br>ENTITLED TO<br>PRIORITY, IF ANY |
|---|---------------------------------|------------------|--|--|--|--------------------------------------|--------------------|---|
|   |                                 |                  |  |  |  |                                      |                    | AMOUNT<br>ENTITLED TO<br>PRIORITY             |
| Account No.   |                                 |                  | <b>Wages</b>   |  |  |                                      |                    |   |
| <b>Porter H. Strudwick<br/>3947 Sunset Lake Dr.<br/>Lakeland, FL 33810</b>                                  |                                 | -                |  |  |  |                                      |                    | <b>0.00</b>                                   |
|   |                                 |                  |  |  |  |                                      | <b>2,000.00</b>    | <b>2,000.00</b>                               |
| Account No.   |                                 |                  | <b>Wages</b>   |  |  |                                      |                    |   |
| <b>Rachelle Parady<br/>1706 Sloop Pl.<br/>Brandon, FL 33511</b>   |                                 | -                |  |  |  |                                      |                    | <b>0.00</b>                                   |
|   |                                 |                  |  |  |  |                                      | <b>1,791.67</b>    | <b>1,791.67</b>                               |
| Account No.   |                                 |                  | <b>Wages</b>   |  |  |                                      |                    |   |
| <b>Ralph Savinon<br/>646 Bayport Dr.<br/>Kissimmee, FL 34758</b>  |                                 | -                |  |  |  |                                      |                    | <b>0.00</b>                                   |
|   |                                 |                  |  |  |  |                                      | <b>1,250.00</b>    | <b>1,250.00</b>                               |
| Account No.   |                                 |                  | <b>Wages</b>   |  |  |                                      |                    |   |
| <b>Richard Diaz<br/>7612 Clubdale Loop<br/>Orlando, FL 32810</b>  |                                 | -                |  |  |  |                                      |                    | <b>0.00</b>                                   |
|   |                                 |                  |  |  |  |                                      | <b>1,666.67</b>    | <b>1,666.67</b>                               |
| Account No.   |                                 |                  | <b>Wages</b>   |  |  |                                      |                    |   |
| <b>Richard Wallace<br/>4988 Brook Rd.<br/>Kissimmee, FL 34758</b>   |                                 | -                |  |  |  |                                      |                    | <b>0.00</b>                                   |
|   |                                 |                  |  |  |  |                                      | <b>1,312.50</b>    | <b>1,312.50</b>                               |
| Subtotal  |                                 |                  |  |  |  |                                      |                    | <b>0.00</b>                                   |
| (Total of this page)  |                                 |                  |  |  |  |                                      | <b>8,020.84</b>    | <b>8,020.84</b>                               |

Sheet **9** of **13** continuation sheets attached to  
Schedule of Creditors Holding Unsecured Priority Claims

B6E (Official Form 6E) (4/13) - Cont.

In re **Acclaim Academy Florida, Inc.**Case No. **6:15-bk-04416**

Debtor

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**

(Continuation Sheet)

**Wages, salaries, and commissions**

## TYPE OF PRIORITY

| CREDITOR'S NAME,<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions.) | C<br>O<br>D<br>E<br>B<br>O<br>R | H<br>W<br>J<br>C | Husband, Wife, Joint, or Community<br><br>DATE CLAIM WAS INCURRED<br>AND CONSIDERATION FOR CLAIM | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT<br>OF CLAIM | AMOUNT NOT<br>ENTITLED TO<br>PRIORITY, IF ANY |
|---|---------------------------------|------------------|--|--|--|--------------------------------------|--------------------|---|
|   |                                 |                  |  |  |  |                                      |                    | AMOUNT<br>ENTITLED TO<br>PRIORITY             |
| Account No.   |                                 |                  | <b>Wages</b>   |  |  |                                      |                    |   |
| <b>Robin Gilmore</b><br><b>9722 Moss Rose Way</b><br><b>Orlando, FL 32832</b>                               |                                 | -                |  |  |  |                                      |                    | <b>0.00</b>                                   |
|   |                                 |                  |  |  |  |                                      |                    | <b>2,291.67</b>                               |
|   |                                 |                  |  |  |  |                                      | <b>2,291.67</b>    | <b>2,291.67</b>                               |
| Account No.   |                                 |                  | <b>Wages</b>   |  |  |                                      |                    |   |
| <b>Rock Davis</b><br><b>3228 Oak Tree Lane</b><br><b>Winter Haven, FL 33884</b>                             |                                 | -                |  |  |  |                                      |                    | <b>0.00</b>                                   |
|   |                                 |                  |  |  |  |                                      |                    | <b>3,621.50</b>                               |
|   |                                 |                  |  |  |  |                                      | <b>3,621.50</b>    | <b>3,621.50</b>                               |
| Account No.   |                                 |                  | <b>Wages</b>   |  |  |                                      |                    |   |
| <b>Ronald Large</b><br><b>7824 Holiday Isle Dr., A-201</b><br><b>Orlando, FL 32812</b>                      |                                 | -                |  |  |  |                                      |                    | <b>0.00</b>                                   |
|   |                                 |                  |  |  |  |                                      |                    | <b>4,375.00</b>                               |
|   |                                 |                  |  |  |  |                                      | <b>4,375.00</b>    | <b>4,375.00</b>                               |
| Account No.   |                                 |                  | <b>Wages</b>   |  |  |                                      |                    |   |
| <b>Shayna Black</b><br><b>3534 Smithfield St., #1706</b><br><b>Jacksonville, FL 32217</b>                   |                                 | -                |  |  |  |                                      |                    | <b>0.00</b>                                   |
|   |                                 |                  |  |  |  |                                      |                    | <b>1,770.83</b>                               |
|   |                                 |                  |  |  |  |                                      | <b>1,770.83</b>    | <b>1,770.83</b>                               |
| Account No.   |                                 |                  | <b>Wages</b>   |  |  |                                      |                    |   |
| <b>Sonya Holmes</b><br><b>1204 Westdale Dr.</b><br><b>Jacksonville, FL 32211</b>                            |                                 | -                |  |  |  |                                      |                    | <b>0.00</b>                                   |
|   |                                 |                  |  |  |  |                                      |                    | <b>1,666.67</b>                               |
|   |                                 |                  |  |  |  |                                      | <b>1,666.67</b>    | <b>1,666.67</b>                               |
| Subtotal  |                                 |                  |  |  |  |                                      |                    | <b>0.00</b>                                   |
| (Total of this page)  |                                 |                  |  |  |  |                                      | <b>13,725.67</b>   | <b>13,725.67</b>                              |

Sheet **10** of **13** continuation sheets attached to  
Schedule of Creditors Holding Unsecured Priority Claims

B6E (Official Form 6E) (4/13) - Cont.

In re **Acclaim Academy Florida, Inc.**Case No. **6:15-bk-04416**

Debtor

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**

(Continuation Sheet)

**Wages, salaries, and commissions**

## TYPE OF PRIORITY

| CREDITOR'S NAME,<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions.) | C<br>O<br>D<br>E<br>B<br>O<br>R | H<br>W<br>J<br>C | Husband, Wife, Joint, or Community<br><br>DATE CLAIM WAS INCURRED<br>AND CONSIDERATION FOR CLAIM | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT<br>OF CLAIM | AMOUNT NOT<br>ENTITLED TO<br>PRIORITY, IF ANY |
|---|---------------------------------|------------------|--|--|--|--------------------------------------|--------------------|---|
|   |                                 |                  |  |  |  |                                      |                    | AMOUNT<br>ENTITLED TO<br>PRIORITY             |
| Account No.   |                                 |                  | <b>Wages</b>   |  |  |                                      |                    |   |
| <b>Tameka Hanford</b><br><b>6131 Roxbury Ave.</b><br><b>Orlando, FL 32809</b>                               |                                 | -                |  |  |  |                                      |                    | <b>0.00</b>                                   |
|   |                                 |                  |  |  |  |                                      | <b>1,625.00</b>    | <b>1,625.00</b>                               |
| Account No.   |                                 |                  | <b>Wages</b>   |  |  |                                      |                    |   |
| <b>Tami Knight</b><br><b>1251 Harbour Town Dr.</b><br><b>Orange Park, FL 32065</b>                          |                                 | -                |  |  |  |                                      |                    | <b>0.00</b>                                   |
|   |                                 |                  |  |  |  |                                      | <b>2,455.71</b>    | <b>2,455.71</b>                               |
| Account No.   |                                 |                  | <b>Wages</b>   |  |  |                                      |                    |   |
| <b>Tanya Knight</b><br><b>3871 Kruger Rand Cove</b><br><b>Sanford, FL 32771</b>                             |                                 | -                |  |  |  |                                      |                    | <b>0.00</b>                                   |
|   |                                 |                  |  |  |  |                                      | <b>2,291.67</b>    | <b>2,291.67</b>                               |
| Account No.   |                                 |                  | <b>Wages</b>   |  |  |                                      |                    |   |
| <b>Tanya Menotte</b><br><b>3698 Paleface Place</b><br><b>Jacksonville, FL 32210</b>                         |                                 | -                |  |  |  |                                      |                    | <b>0.00</b>                                   |
|   |                                 |                  |  |  |  |                                      | <b>1,708.33</b>    | <b>1,708.33</b>                               |
| Account No.   |                                 |                  | <b>Wages</b>   |  |  |                                      |                    |   |
| <b>Thomas Battiato</b><br><b>4723 Avon Ct.</b><br><b>Saint Cloud, FL 34769</b>                              |                                 | -                |  |  |  |                                      |                    | <b>0.00</b>                                   |
|   |                                 |                  |  |  |  |                                      | <b>2,083.33</b>    | <b>2,083.33</b>                               |
| Subtotal  |                                 |                  |  |  |  |                                      |                    | <b>0.00</b>                                   |
| (Total of this page)  |                                 |                  |  |  |  |                                      | <b>10,164.04</b>   | <b>10,164.04</b>                              |

Sheet **11** of **13** continuation sheets attached to  
Schedule of Creditors Holding Unsecured Priority Claims

B6E (Official Form 6E) (4/13) - Cont.

In re **Acclaim Academy Florida, Inc.**Case No. **6:15-bk-04416**

Debtor

# **SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS** (Continuation Sheet)

## **Wages, salaries, and commissions**

### TYPE OF PRIORITY

| CREDITOR'S NAME,<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions.) | C<br>O<br>D<br>E<br>B<br>O<br>R | H<br>W<br>J<br>C | Husband, Wife, Joint, or Community | D<br>A<br>T<br>E<br>C<br>L<br>A<br>I<br>M<br>W<br>A<br>S<br>I<br>N<br>C<br>U<br>R<br>R<br>E<br>D<br>A<br>N<br>D<br>C<br>O<br>N<br>S<br>I<br>D<br>E<br>R<br>A<br>T<br>I<br>O<br>N<br>F<br>O<br>R<br>C<br>L<br>A<br>I<br>M | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT<br>OF CLAIM | AMOUNT NOT<br>ENTITLED TO<br>PRIORITY, IF ANY |
|---|---------------------------------|------------------|------------------------------------|--|--|--|--------------------------------------|--------------------|---|
|   |                                 |                  |                                    |  |  |  |                                      |                    | AMOUNT<br>ENTITLED TO<br>PRIORITY             |
| Account No.   |                                 |                  |                                    |  |  |  |                                      |                    |   |
| <b>Vanessa Feliciano</b><br><b>719 Myrtle Lake Ct., #103</b><br><b>Orlando, FL 32825</b>                    |                                 |                  |                                    | <b>Wages</b>   |  |  |                                      |                    | <b>0.00</b>                                   |
|   |                                 |                  |                                    |  |  |  |                                      | <b>1,666.67</b>    | <b>1,666.67</b>                               |
| Account No.   |                                 |                  |                                    |  |  |  |                                      |                    |   |
|   |                                 |                  |                                    |  |  |  |                                      |                    |   |
| Account No.   |                                 |                  |                                    |  |  |  |                                      |                    |   |
|   |                                 |                  |                                    |  |  |  |                                      |                    |   |
| Account No.   |                                 |                  |                                    |  |  |  |                                      |                    |   |
|   |                                 |                  |                                    |  |  |  |                                      |                    |   |
| Account No.   |                                 |                  |                                    |  |  |  |                                      |                    |   |
|   |                                 |                  |                                    |  |  |  |                                      |                    |   |
| Subtotal  |                                 |                  |                                    |  |  |  |                                      |                    | <b>0.00</b>                                   |
| (Total of this page)  |                                 |                  |                                    |  |  |  |                                      | <b>1,666.67</b>    | <b>1,666.67</b>                               |

Sheet **12** of **13** continuation sheets attached to  
Schedule of Creditors Holding Unsecured Priority Claims

B6E (Official Form 6E) (4/13) - Cont.

In re **Acclaim Academy Florida, Inc.**Case No. **6:15-bk-04416**

Debtor

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**

(Continuation Sheet)

**Taxes and Certain Other Debts  
Owed to Governmental Units**

## TYPE OF PRIORITY

| CREDITOR'S NAME,<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions.)      | C<br>O<br>D<br>E<br>B<br>O<br>R | H<br>W<br>J<br>C | Husband, Wife, Joint, or Community | D<br>A<br>T<br>E<br>C<br>L<br>A<br>I<br>M<br>W<br>A<br>S<br>I<br>N<br>C<br>U<br>R<br>R<br>E<br>D<br>A<br>N<br>D<br>C<br>O<br>N<br>S<br>I<br>D<br>E<br>R<br>A<br>T<br>I<br>O<br>N<br>F<br>O<br>R<br>C<br>L<br>A<br>I<br>M | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT<br>OF CLAIM | AMOUNT NOT<br>ENTITLED TO<br>PRIORITY, IF ANY |
|--|---------------------------------|------------------|------------------------------------|--|--|--|--------------------------------------|--------------------|---|
|  |                                 |                  |                                    |  |  |  |                                      |                    | AMOUNT<br>ENTITLED TO<br>PRIORITY             |
| Account No.  |                                 |                  |                                    |  |  |  |                                      |                    |   |
| <b>Florida Department Revenue<br/>Bankruptcy Unit<br/>PO Box 6668<br/>Tallahassee, FL 32314-6668</b>             |                                 | -                |                                    | <b>Unemployment taxes</b>  |  |  |                                      |                    | <b>Unknown</b>                                |
|  |                                 |                  |                                    |  |  |  |                                      | <b>Unknown</b>     | <b>Unknown</b>                                |
| Account No.  |                                 |                  |                                    |  |  |  |                                      |                    |   |
| <b>Internal Revenue Service<br/>Centralized Insolvency Opera<br/>PO Box 7346<br/>Philadelphia, PA 19101-7346</b> |                                 | -                |                                    | <b>940 and 941 taxes</b>   |  |  |                                      |                    | <b>Unknown</b>                                |
|  |                                 |                  |                                    |  |  |  |                                      | <b>Unknown</b>     | <b>Unknown</b>                                |
| Account No. <b>971268-4100</b>   |                                 |                  |                                    |  |  |  |                                      |                    |   |
| <b>Michael Corrington<br/>Duval County Tax Collector<br/>231 E. Forsyth St., #103<br/>Jacksonville, FL 32202</b> |                                 | -                |                                    | <b>Taxes</b>   |  |  |                                      |                    | <b>0.00</b>                                   |
|  |                                 |                  |                                    |  |  |  |                                      | <b>5,855.91</b>    | <b>5,855.91</b>                               |
| Account No. <b>46634</b>   |                                 |                  |                                    |  |  |  |                                      |                    |   |
| <b>Osceola County Tax Collector<br/>2501 E Iro Bronson Memorial<br/>Kissimmee, FL 34742</b>                      |                                 | -                |                                    | <b>Taxes</b>   |  |  |                                      |                    | <b>0.00</b>                                   |
|  |                                 |                  |                                    |  |  |  |                                      | <b>158.67</b>      | <b>158.67</b>                                 |
| Account No.  |                                 |                  |                                    |  |  |  |                                      |                    |   |
|  |                                 |                  |                                    |  |  |  |                                      |                    |   |
| Subtotal   |                                 |                  |                                    |  |  |  |                                      |                    | <b>0.00</b>                                   |
| (Total of this page)   |                                 |                  |                                    |  |  |  |                                      | <b>6,014.58</b>    | <b>6,014.58</b>                               |
| Total  |                                 |                  |                                    |  |  |  |                                      |                    | <b>0.00</b>                                   |
| (Report on Summary of Schedules)   |                                 |                  |                                    |  |  |  |                                      | <b>110,987.45</b>  | <b>110,987.45</b>                             |

Sheet **13** of **13** continuation sheets attached to  
Schedule of Creditors Holding Unsecured Priority Claims

B6F (Official Form 6F) (12/07)

In re **Acclaim Academy Florida, Inc.**Case No. **6:15-bk-04416**

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.) | C<br>O<br>D<br>E<br>B<br>T<br>O<br>R | H<br>U<br>S<br>B<br>A<br>N<br>D<br>W<br>I<br>F<br>E<br>J<br>O<br>I<br>N<br>T<br>C<br>O<br>M<br>M<br>U<br>N<br>I<br>T<br>Y | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM   |
|---|--------------------------------------|---|---|--|--|--------------------------------------|-------------------|
|   |                                      |   |   |  |  |                                      |                   |
| Account No.<br><br><b>1325 Gateway, LLC<br/>PO Box 970354<br/>Pompano Beach, FL 33097</b>                     |                                      |   | <b>Balance of commercial lease</b>  | <b>X</b>                                       | <b>X</b>   |                                      | <b>Unknown</b>    |
| Account No.<br><br><b>A&amp;S Transport<br/>649 Fifth Ave., South<br/>Naples, FL 34102</b>                    |                                      |   | <b>Bus service</b>  |  |  |                                      | <b>231,503.20</b> |
| Account No.<br><br><b>A.B. Fire Equipment, Inc.<br/>2759 NW 19th St.<br/>Pompano Beach, FL 33069</b>          |                                      |   | <b>Fire equipment monitoring</b>  |  |  |                                      | <b>Unknown</b>    |
| Account No.<br><br><b>ACH Corp. of America<br/>777 E. Altamonte Drive<br/>Altamonte Springs, FL 32701</b>     |                                      |   | <b>Payroll company</b>  |  |  |                                      | <b>Unknown</b>    |
| Subtotal<br>(Total of this page)  |                                      |   |   |  |  |                                      | <b>231,503.20</b> |

14 continuation sheets attached

B6F (Official Form 6F) (12/07) - Cont.

In re **Acclaim Academy Florida, Inc.**Case No. **6:15-bk-04416**

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.) | C<br>O<br>D<br>E<br>B<br>O<br>R | Husband, Wife, Joint, or Community | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM |
|---|---------------------------------|------------------------------------|--|--|--------------------------------------|-----------------|
|   |                                 | H<br>W<br>J<br>C                   |  |  |                                      |                 |
| Account No. <b>1340669</b>  |                                 | -                                  | Voice and internet service                     |  |                                      | 2,138.97        |
| <b>Airspring Inc.</b><br><b>1801 W. Olympic Blvd.</b><br><b>Pasadena, CA 91199-1422</b>                       |                                 |                                    |  |  |                                      |                 |
| Account No.   |                                 | -                                  | Security monitoring                            |  |                                      | Unknown         |
| <b>Alarmtronics Systems</b><br><b>1849 Pine Bay Drive</b><br><b>Lake Mary, FL 32746</b>                       |                                 |                                    |  |  |                                      |                 |
| Account No.   |                                 | -                                  | Printing service                               |  |                                      | Unknown         |
| <b>Alegra Printing</b><br><b>4498 S. Vineland Rd.</b><br><b>Orlando, FL 32811</b>                             |                                 |                                    |  |  |                                      |                 |
| Account No. <b>112</b>  |                                 | -                                  | Vendor   |  |                                      | 403.50          |
| <b>All Access Therapy</b><br><b>5118 Timber Ridge Trail</b><br><b>Ocoee, FL 34761</b>                         |                                 |                                    |  |  |                                      |                 |
| Account No. <b>1401</b>   |                                 | -                                  | Attorney's fees                                |  |                                      | 832.00          |
| <b>Arnold Law Firm</b><br><b>6279 Dupont Station</b><br><b>Jacksonville, FL 32217</b>                         |                                 |                                    |  |  |                                      |                 |
| Sheet no. <u>1</u> of <u>14</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |                                 |                                    | Subtotal<br>(Total of this page)               |  |                                      | <b>3,374.47</b> |



B6F (Official Form 6F) (12/07) - Cont.

In re **Acclaim Academy Florida, Inc.**Case No. **6:15-bk-04416**

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)    | C<br>O<br>D<br>E<br>B<br>O<br>R | Husband, Wife, Joint, or Community  | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM  |
|--|---------------------------------|---|--|--|--------------------------------------|--|
|  |                                 | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. |  |  |                                      |  |
| Account No. <b>90457305226050563/407296620100</b>  |                                 | <b>Telephone service</b>  |  |  |                                      | <b>0.00</b>  |
| <b>AT&amp;T</b><br><b>PO Box 105262</b><br><b>Atlanta, GA 30348-5262</b>   | -                               |   |  |  |                                      |  |
| Account No. <b>21004</b>   |                                 | <b>Attorney's fees</b>  |  |  |                                      | <b>595.00</b>  |
| <b>Barrett Champman &amp; Ruta PA</b><br><b>18 Wall st.</b><br><b>Orlando, FL 32802</b>                          | -                               |   |  |  |                                      |  |
| Account No.  |                                 | <b>Bus service</b>  |  |  |                                      | <b>83,490.00</b>   |
| <b>Birnie Bus Service, Inc.</b><br><b>PO Box 630</b><br><b>Rome, NY 13442-0630</b>                               | -                               |   |  |  |                                      |  |
| Account No. <b>00503723401/951901,00502828340</b>  |                                 | <b>Vendor</b>   |  |  |                                      | <b>4,035.35</b>  |
| <b>Brighthouse</b><br><b>PO Box 30574</b><br><b>Tampa, FL 33630-3574</b>   | -                               |   |  |  |                                      |  |
| Account No.  |                                 | <b>Vendor</b>   |  |  |                                      | <b>Unknown</b>   |
| <b>Career Builders</b><br><b>200 N. LaSalle St.</b><br><b>Chicago, IL 60601</b>                                  | -                               |   | X  |  |                                      |  |
| Sheet no. <b>2</b> of <b>14</b> sheets attached to Schedule of<br>Creditors Holding Unsecured Nonpriority Claims |                                 |   |  |  |                                      | <b>Subtotal</b><br>(Total of this page) <b>88,120.35</b> |

B6F (Official Form 6F) (12/07) - Cont.

In re **Acclaim Academy Florida, Inc.**Case No. **6:15-bk-04416**

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)                  | C<br>O<br>D<br>E<br>B<br>O<br>R | Husband, Wife, Joint, or Community  | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM                  |
|--|---------------------------------|---|--|--|--------------------------------------|----------------------------------|
|  |                                 | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. |  |  |                                      |                                  |
| Account No. <b>11902378</b><br><br><b>CDW Government</b><br><b>200 N. Milwaukee Ave.</b><br><b>Vernon Hills, IL 60061</b>      | -                               | <b>Vendor</b>   | <b>X</b>                                       |  |                                      | <b>Unknown</b>                   |
| Account No. <b>401796040</b><br><br><b>Center State Bank</b><br><b>PO Box 9602</b><br><b>Winter Haven, FL 33883-9602</b>       | -                               | <b>Unsecured loan</b>   |  |  |                                      | <b>100,326.60</b>                |
| Account No. <b>43355666</b><br><br><b>CenturyLink</b><br><b>P.O. Box 1319</b><br><b>Charlotte, NC 28201-1319</b>               | -                               | <b>Telephone service</b>  |  |  |                                      | <b>597.02</b>                    |
| Account No.<br><br><b>Charter Asset Mgmt. Fund, LP</b><br><b>515 Flower St., #36</b><br><b>Los Angeles, CA 90071</b>           | -                               | <b>Factoring lender</b>   |  |  |                                      | <b>854,000.00</b>                |
| Account No.<br><br><b>Charter OC Orlando, LLC</b><br><b>One Aventura</b><br><b>20900 NE 30th St.</b><br><b>Miami, FL 33180</b> | -                               | <b>Lease 7501 W. Colonial Dr., Orlando, FL</b>  |  |  |                                      | <b>Unknown</b>                   |
| Sheet no. <b>3</b> of <b>14</b> sheets attached to Schedule of<br>Creditors Holding Unsecured Nonpriority Claims               |                                 |   |  |  |                                      | Subtotal<br>(Total of this page) |
|  |                                 |   |  |  |                                      | <b>954,923.62</b>                |

B6F (Official Form 6F) (12/07) - Cont.

In re **Acclaim Academy Florida, Inc.**Case No. **6:15-bk-04416**

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)  | C<br>O<br>D<br>E<br>B<br>O<br>R | Husband, Wife, Joint, or Community  | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM                          |
|--|---------------------------------|---|--|--|--------------------------------------|--|
|  |                                 | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. |  |  |                                      |  |
| Account No.  |                                 | <b>Contingent claim</b>   |  |  |                                      | <b>Unknown</b>                           |
| <b>Charter Schls &amp; Edu. Choices<br/>Dr. Sonia Vazquez Esposito<br/>School Dist. of Osceola Cty<br/>1200 Vermont Ave.<br/>Saint Cloud, FL 34769</b> | -                               |   |  |  |                                      |  |
| Account No.  |                                 | <b>Factoring lender</b>   |  |  |                                      | <b>338,600.00</b>                        |
| <b>Charter School Capital<br/>222 SW Colombia, Suite 1750<br/>Portland, OR 97201</b>   | -                               |   |  |  |                                      |  |
| Account No. <b>1040264</b>   |                                 | <b>Vendor</b>   |  |  |                                      | <b>2,100.00</b>                          |
| <b>Cirriculum Assoc.<br/>PO Box 4119<br/>Woburn, MA 01888-4199</b>   | -                               |   |  |  |                                      |  |
| Account No. <b>900022829000/213052000/2003148</b>  |                                 | <b>Copy machine leases</b>  |  |  |                                      | <b>Unknown</b>                           |
| <b>CIT<br/>21146 Network Place<br/>Chicago, IL 60673-1221</b>  | -                               |   |  |  |                                      |  |
| Account No. <b>64516526</b>  |                                 | <b>Fire inspection</b>  |  |  |                                      | <b>63.04</b>                             |
| <b>City of Boynton Beach<br/>100 E. Boynton Beach Blvd.<br/>Boynton Beach, FL 33425</b>  | -                               |   |  |  |                                      |  |
| Sheet no. <b>4</b> of <b>14</b> sheets attached to Schedule of<br>Creditors Holding Unsecured Nonpriority Claims                                       |                                 |   |  |  |                                      | <b>Subtotal<br/>(Total of this page)</b> |
|  |                                 |   |  |  |                                      | <b>340,763.04</b>                        |

B6F (Official Form 6F) (12/07) - Cont.

In re **Acclaim Academy Florida, Inc.**Case No. **6:15-bk-04416**

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)    | C<br>O<br>D<br>E<br>B<br>O<br>R | Husband, Wife, Joint, or Community  | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM  |
|--|---------------------------------|---|--|--|--------------------------------------|------------------|
|  |                                 | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. |  |  |                                      |                  |
| Account No.  |                                 | <b>Vendor</b>   |  |  |                                      |                  |
| <b>City Wide Maintenance<br/>of Jacksonville<br/>3947 Boulevard Ctr., #100<br/>Jacksonville, FL 32210</b>        | -                               |   |  |  |                                      | <b>8,486.55</b>  |
| Account No.  |                                 | <b>Vendor</b>   |  |  |                                      |                  |
| <b>Cleanaire Mechanical Inc.<br/>PO Box 600465<br/>Jacksonville, FL 32260</b>                                    | -                               |   |  |  |                                      | <b>1,013.48</b>  |
| Account No.  |                                 | <b>Vendor</b>   |  |  |                                      |                  |
| <b>Community Rehab Assoc.<br/>3950 3rd St., North<br/>Suite D<br/>Saint Petersburg, FL 33703</b>                 | -                               |   |  |  |                                      | <b>Unknown</b>   |
| Account No.  |                                 | <b>Countertops for school</b>   |  |  |                                      |                  |
| <b>Contemporary Interiors Inc.<br/>2626 NW 35th st.<br/>Ocala, FL 34475</b>                                      | -                               |   |  |  |                                      | <b>450.00</b>    |
| Account No. <b>406597&amp;2457745</b>  |                                 | <b>Vendor</b>   |  |  |                                      |                  |
| <b>Culligan<br/>2101 W. Landstreet Rd.<br/>Orlando, FL 32809</b>   | -                               |   |  |  |                                      | <b>65.88</b>     |
| Sheet no. <b>5</b> of <b>14</b> sheets attached to Schedule of<br>Creditors Holding Unsecured Nonpriority Claims |                                 |   |  |  |                                      |                  |
| Subtotal<br>(Total of this page)   |                                 |   |  |  |                                      | <b>10,015.91</b> |

B6F (Official Form 6F) (12/07) - Cont.

In re **Acclaim Academy Florida, Inc.**Case No. **6:15-bk-04416**

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)    | C<br>O<br>D<br>E<br>B<br>O<br>R | Husband, Wife, Joint, or Community  | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM                         |
|--|---------------------------------|---|--|--|--------------------------------------|---|
|  |                                 | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. |  |  |                                      |   |
| Account No.  |                                 | <b>Check printing</b>   |  |  |                                      | <b>Unknown</b>                          |
| <b>Deluxe For Business</b><br><b>3680 Victoria St., North</b><br><b>Saint Paul, MN 55126</b>                     | -                               |   |  |  |                                      |   |
| Account No.  |                                 | <b>Terminated employee making claim for<br/>summer pay-not entitled</b>                             |  |  |                                      | <b>Unknown</b>                          |
| <b>Derek Williams</b><br><b>315 Hawthorne Hills Place</b><br><b>#18-201</b><br><b>Orlando, FL 32835</b>          | -                               |   | X  | X  | X                                    |   |
| Account No.  |                                 | <b>Vendor</b>   |  |  |                                      | <b>Unknown</b>                          |
| <b>Desai Ventures, LLC</b><br><b>9111 Philip Grove Terrace</b><br><b>Orlando, FL 32836</b>                       | -                               |   |  |  |                                      |   |
| Account No. <b>AA120</b>   |                                 | <b>Copier lease</b>   |  |  |                                      | <b>1,385.02</b>                         |
| <b>Dex Imaging</b><br><b>5109 West Lemon Street</b><br><b>Tampa, FL 33609</b>                                    | -                               |   |  |  |                                      |   |
| Account No. <b>1864200421</b>  |                                 | <b>Utility service</b>  |  |  |                                      | <b>23,929.67</b>                        |
| <b>Duke Energy</b><br><b>PO Box 1004</b><br><b>Charlotte, NC 28201-1004</b>                                      | -                               |   |  |  |                                      |   |
| Sheet no. <b>6</b> of <b>14</b> sheets attached to Schedule of<br>Creditors Holding Unsecured Nonpriority Claims |                                 |   |  |  |                                      | <b>Subtotal</b><br>(Total of this page) |
|  |                                 |   |  |  |                                      | <b>25,314.69</b>                        |

B6F (Official Form 6F) (12/07) - Cont.

In re **Acclaim Academy Florida, Inc.**Case No. **6:15-bk-04416**

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)    | C<br>O<br>D<br>E<br>B<br>O<br>R | Husband, Wife, Joint, or Community  | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM   |
|--|---------------------------------|---|--|--|--------------------------------------|---|
|  |                                 | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. |  |  |                                      |   |
| Account No. <b>05499</b>   |                                 | <b>Vendor</b>   |  |  |                                      | <b>Unknown</b>  |
| <b>Dyna Fire</b><br><b>109 Concord Dr.</b><br><b>Suite B</b><br><b>Casselberry, FL 32707</b>                     | -                               |   |  |  |                                      |   |
| Account No.  |                                 | <b>Lease for premises in Duval County, FL</b>   |  |  |                                      | <b>Unknown</b>  |
| <b>Edu-Pro Management, LLC</b><br><b>9111 Phillips Grove Terrace</b><br><b>Orlando, FL 32836</b>                 | -                               |   |  |  |                                      |   |
| Account No.  |                                 | <b>Website service</b>  |  |  |                                      | <b>8,750.00</b>   |
| <b>Educational Networks</b><br><b>80 Broad St., Suite 2500</b><br><b>New York, NY 10004</b>                      | -                               |   |  |  |                                      |   |
| Account No.  |                                 | <b>Vendor</b>   |  |  |                                      | <b>Unknown</b>  |
| <b>Energy Air Inc.</b><br><b>5401 Energy Air Ct.</b><br><b>Orlando, FL 32810</b>                                 | -                               |   |  |  |                                      |   |
| Account No.  |                                 | <b>Contingent liability as owners of real property<br/>leased through Charter OC</b>                | <b>X</b>                                       |  |                                      | <b>Unknown</b>  |
| <b>ESJ Capital Partners</b><br><b>One Aventura</b><br><b>20900 NE 30th Ave.</b><br><b>Orlando, FL 32810</b>      | -                               |   |  |  |                                      |   |
| Sheet no. <u>7</u> of <u>14</u> sheets attached to Schedule of<br>Creditors Holding Unsecured Nonpriority Claims |                                 |   |  |  |                                      | <b>Subtotal</b><br>(Total of this page) <b>8,750.00</b> |

B6F (Official Form 6F) (12/07) - Cont.

In re **Acclaim Academy Florida, Inc.**Case No. **6:15-bk-04416**

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)    | C<br>O<br>D<br>E<br>B<br>O<br>R | Husband, Wife, Joint, or Community  | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM  |
|--|---------------------------------|---|--|--|--------------------------------------|--|
|  |                                 | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. |  |  |                                      |  |
| Account No. <b>0665536-9, 0668052-4</b>  |                                 | <b>Insurance financing</b>  |  |  |                                      |  |
| <b>ETI Financial Corp.</b><br><b>PO Box 829522</b><br><b>Pembroke Pines, FL 33082-9522</b>                       | -                               |   |  |  |                                      | <b>1,766.72</b>  |
| Account No. <b>37949561-1</b>  |                                 | <b>Vendor</b>   |  |  |                                      |  |
| <b>FEDEX</b><br><b>P.O. BOX 660481</b><br><b>Dallas, TX 75266</b>  | -                               |   |  |  |                                      | <b>454.56</b>  |
| Account No.  |                                 | <b>Vendor</b>   |  |  |                                      |  |
| <b>Flinn Scientific Inc.</b><br><b>PO Box 219</b><br><b>Batavia, IL 60510</b>                                    | -                               |   | <b>X</b>                                       |  |                                      | <b>Unknown</b>   |
| Account No. <b>67098-75097</b>   |                                 | <b>Utility service</b>  |  |  |                                      |  |
| <b>FPL</b><br><b>General Mail Facility</b><br><b>Miami, FL 33188-0001</b>  | -                               |   |  |  |                                      | <b>2,056.21</b>  |
| Account No.  |                                 | <b>Contract for location service</b>  |  |  |                                      |  |
| <b>Funding the Gap</b><br><b>16427 N. Scottsdale Rd.</b><br><b>Suite 410</b><br><b>Scottsdale, AZ 85254</b>      | -                               |   |  |  |                                      | <b>49,250.00</b>   |
| Sheet no. <b>8</b> of <b>14</b> sheets attached to Schedule of<br>Creditors Holding Unsecured Nonpriority Claims |                                 |   |  |  |                                      | <b>Subtotal</b><br>(Total of this page) <b>53,527.49</b> |

B6F (Official Form 6F) (12/07) - Cont.

In re **Acclaim Academy Florida, Inc.**Case No. **6:15-bk-04416**

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)                      | C<br>O<br>D<br>E<br>B<br>O<br>R | Husband, Wife, Joint, or Community  | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM  |
|--|---------------------------------|---|--|--|--------------------------------------|--|
|  |                                 | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. |  |  |                                      |  |
| Account No. <b>0140812499000</b>   |                                 | <b>Vendor</b>   |  |  |                                      |  |
| <b>Great American Leasing Corp</b><br><b>PO Box 660831</b><br><b>Dallas, TX 75266-0831</b>   | -                               |   |  |  |                                      | <b>1,413.28</b>  |
| Account No. <b>R62110</b>  |                                 | <b>Vendor</b>   |  |  |                                      |  |
| <b>Group One Safety &amp; Security</b><br><b>c/o Cornerstone Billing</b><br><b>PO Box 189</b><br><b>Orland Park, IL 60462-0189</b> | -                               |   |  |  |                                      | <b>1,374.00</b>  |
| Account No. <b>7429930668</b>  |                                 | <b>Vendor</b>   |  |  |                                      |  |
| <b>JEA</b><br><b>PO Box 45047</b><br><b>Jacksonville, FL 32232-5047</b>  | -                               |   |  |  |                                      | <b>13,357.71</b>   |
| Account No.  |                                 | <b>Cleaning service</b>   |  |  |                                      |  |
| <b>JP Orlando, LLC</b><br><b>2520 Northwinds Pkwy., #375</b><br><b>Alpharetta, GA 30009</b>  | -                               |   |  |  |                                      | <b>39,242.88</b>   |
| Account No.  |                                 | <b>Utility service</b>  |  |  |                                      |  |
| <b>Kissimmee Utility Authority</b><br><b>1701 W. Carroll St.</b><br><b>Kissimmee, FL 34741</b>                                     | -                               |   |  |  |                                      | <b>Unknown</b>   |
| Sheet no. <b>9</b> of <b>14</b> sheets attached to Schedule of<br>Creditors Holding Unsecured Nonpriority Claims                   |                                 |   |  |  |                                      | <b>Subtotal</b><br>(Total of this page) <b>55,387.87</b> |



B6F (Official Form 6F) (12/07) - Cont.

In re **Acclaim Academy Florida, Inc.**Case No. **6:15-bk-04416**

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)     | C<br>O<br>D<br>E<br>B<br>O<br>R | Husband, Wife, Joint, or Community  | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM                          |
|---|---------------------------------|---|--|--|--------------------------------------|--|
|   |                                 | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. |  |  |                                      |  |
| Account No. <b>000507400000197740</b>   |                                 | <b>Utility service</b>  |  |  |                                      | <b>28.13</b>                             |
| <b>Lake Apopka Gas<br/>PO Box 771275<br/>Winter Garden, FL 34777-1275</b>   | -                               |   |  |  |                                      |  |
| Account No.   |                                 | <b>Vendor</b>   |  |  |                                      | <b>Unknown</b>                           |
| <b>Managed Enterprise Solutions<br/>4700 Hearthside Dr.<br/>Orlando, FL 32837</b>                                 | -                               |   |  |  |                                      |  |
| Account No.   |                                 | <b>Vendor</b>   |  |  |                                      | <b>Unknown</b>                           |
| <b>Managed Enterprises Solution<br/>6000 Metrowest Blvd., #205<br/>Orlando, FL 32835</b>                          | -                               |   |  |  |                                      |  |
| Account No.   |                                 | <b>Vendor</b>   |  |  |                                      | <b>323,561.79</b>                        |
| <b>NCS Pearson Inc.<br/>13036 Collection Ctr. Dr.<br/>Chicago, IL 60693</b>                                       | -                               |   |  |  |                                      |  |
| Account No. <b>67198863</b>   |                                 | <b>Vendor</b>   |  |  |                                      | <b>966.36</b>                            |
| <b>Office Depot<br/>PO BOx 633211<br/>Cincinnati, OH 45263-3211</b>   | -                               |   |  |  |                                      |  |
| Sheet no. <b>10</b> of <b>14</b> sheets attached to Schedule of<br>Creditors Holding Unsecured Nonpriority Claims |                                 |   |  |  |                                      | <b>Subtotal<br/>(Total of this page)</b> |
|   |                                 |   |  |  |                                      | <b>324,556.28</b>                        |

B6F (Official Form 6F) (12/07) - Cont.

In re **Acclaim Academy Florida, Inc.**Case No. **6:15-bk-04416**

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)     | C<br>O<br>D<br>E<br>B<br>O<br>R | Husband, Wife, Joint, or Community  | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM                                       |
|---|---------------------------------|---|--|--|--------------------------------------|---|
|   |                                 | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. |  |  |                                      |   |
| Account No. <b>012344508</b>  |                                 | <b>Vendor</b>   |  |  |                                      | <b>84.53</b>  |
| <b>Orkin</b><br><b>1601 N. Kelley Ave.</b><br><b>Kissimmee, FL 34744-3497</b>                                     | -                               |   |  |  |                                      |   |
| Account No.   |                                 | <b>Vendor</b>   |  |  |                                      | <b>Unknown</b>  |
| <b>Orkin Duvall</b><br><b>529 Stuart Lane</b><br><b>Jacksonville, FL 32254-3420</b>                               | -                               |   |  |  |                                      |   |
| Account No.   |                                 | <b>Vendor</b>   |  |  |                                      | <b>Unknown</b>  |
| <b>Orkin Orange</b><br><b>1601 Kelley Ave.</b><br><b>Kissimmee, FL 34744-3497</b>                                 | -                               |   |  |  |                                      |   |
| Account No. <b>2215429404</b>   |                                 | <b>Utility service</b>  |  |  |                                      | <b>47.87</b>  |
| <b>Orlando Utilities Comm.</b><br><b>POO BOx 31329</b><br><b>Tampa, FL 33631-3329</b>                             | -                               |   |  |  |                                      |   |
| Account No.   |                                 | <b>Vendor</b>   |  |  |                                      | <b>Unknown</b>  |
| <b>Overhead Door Company</b><br><b>PO BOx 150647</b><br><b>Altamonte Springs, FL 32715</b>                        | -                               |   |  |  |                                      |   |
| Sheet no. <u>11</u> of <u>14</u> sheets attached to Schedule of<br>Creditors Holding Unsecured Nonpriority Claims |                                 |   |  |  |                                      | <b>Subtotal</b><br>(Total of this page) <b>132.40</b> |

B6F (Official Form 6F) (12/07) - Cont.

In re **Acclaim Academy Florida, Inc.**Case No. **6:15-bk-04416**

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)                                      | C<br>O<br>D<br>E<br>B<br>O<br>R | Husband, Wife, Joint, or Community  | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM |
|--|---------------------------------|---|--|--|--------------------------------------|-----------------|
|  |                                 | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. |  |  |                                      |                 |
| Account No.  |                                 | <b>Vendor</b>   |  |  |                                      | <b>Unknown</b>  |
| <b>ProTech Services<br/>PO Box 54580<br/>Jacksonville, FL 32245</b>  | -                               |   |  |  |                                      |                 |
| Account No.  |                                 | <b>Vendor</b>   |  |  |                                      | <b>Unknown</b>  |
| <b>Reception HQ<br/>2600 N. Central Ave.<br/>Suite 904<br/>Phoenix, AZ 85004</b>   | -                               |   |  |  |                                      |                 |
| Account No.  |                                 | <b>Vendor</b>   |  |  |                                      | <b>Unknown</b>  |
| <b>Scholastic Inc.<br/>PO Box 3725<br/>Jefferson City, MO 65102-3725</b>   | -                               |   |  |  |                                      |                 |
| Account No.  |                                 | <b>Contingent claim</b>   |  |  |                                      | <b>Unknown</b>  |
| <b>School Choice Services<br/>Dr. Kia Scott, Director<br/>Orange Cty. Public Schools<br/>445 W. Amelia St.<br/>Orlando, FL 32801</b>               | -                               |   | X  |  |                                      |                 |
| Account No.  |                                 | <b>Contingent claim</b>   |  |  |                                      | <b>Unknown</b>  |
| <b>School Choice-Charter School<br/>Anita Henry-Smith, Super.<br/>Duval Cty. Public Schools<br/>1701 Prudential Dr.<br/>Jacksonville, FL 32201</b> | -                               |   | X  | X  |                                      |                 |
| Sheet no. <b>12</b> of <b>14</b> sheets attached to Schedule of<br>Creditors Holding Unsecured Nonpriority Claims                                  |                                 |   |  |  |                                      | <b>0.00</b>     |
| Subtotal<br>(Total of this page)   |                                 |   |  |  |                                      | <b>0.00</b>     |

B6F (Official Form 6F) (12/07) - Cont.

In re **Acclaim Academy Florida, Inc.**Case No. **6:15-bk-04416**

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)     | C<br>O<br>D<br>E<br>B<br>O<br>R | Husband, Wife, Joint, or Community  | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM  |
|---|---------------------------------|---|--|--|--------------------------------------|------------------|
|   |                                 | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. |  |  |                                      |                  |
| Account No.   |                                 | <b>Vendor</b>   |  |  |                                      |                  |
| <b>SLA Management<br/>3217 Corrine Dr.<br/>Orlando, FL 32803</b>  | -                               |   |  |  |                                      | <b>37,000.00</b> |
| Account No.   |                                 | <b>Vendor</b>   |  |  |                                      |                  |
| <b>Speech and Language Therapy<br/>4083 Sunbeam Rd., #1123<br/>Jacksonville, FL 32257</b>                         | -                               |   |  |  |                                      | <b>Unknown</b>   |
| Account No. <b>24779</b>  |                                 | <b>Vendor</b>   |  |  |                                      |                  |
| <b>True Vine Landscape<br/>PO Box 516<br/>Clarcona, FL 32710</b>  | -                               |   |  |  |                                      | <b>1,350.00</b>  |
| Account No. <b>181019410901805</b>  |                                 | <b>Vendor</b>   |  |  |                                      |                  |
| <b>Waste Management<br/>PO Box 105453<br/>Atlanta, GA 30348</b>   | -                               |   |  |  |                                      | <b>4,253.89</b>  |
| Account No.   |                                 | <b>Remainder of employment contract settlement</b>  |  |  |                                      |                  |
| <b>William K. Orris<br/>2834 Tropic Court<br/>Winter Garden, FL 34787</b>   | -                               |   |  |  |                                      | <b>Unknown</b>   |
| Sheet no. <b>13</b> of <b>14</b> sheets attached to Schedule of<br>Creditors Holding Unsecured Nonpriority Claims |                                 |   |  |  |                                      |                  |
| Subtotal<br>(Total of this page)  |                                 |   |  |  |                                      | <b>42,603.89</b> |

B6F (Official Form 6F) (12/07) - Cont.

In re **Acclaim Academy Florida, Inc.**Case No. **6:15-bk-04416**

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)  | C<br>O<br>D<br>E<br>B<br>O<br>R | Husband, Wife, Joint, or Community                                       | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM                                  |
|--|---------------------------------|--|--|--|--------------------------------------|--|
|  |                                 | H<br>W<br>J<br>C   |  |  |                                      |  |
| Account No.  |                                 | <b>Vendor</b>  |  |  |                                      |  |
| <b>Windstream Communications</b><br><b>PO Box 9001950</b><br><b>Louisville, KY 40290-1950</b>                  | -                               |  |  |  |                                      | <b>2,500.00</b>                                  |
| Account No.  |                                 | <b>Unexpired commercial lease-1325 Gateway Blvd., Boynton Beach, FL-</b> |  |  |                                      |  |
| <b>WSMS, LLC</b><br><b>6965 Piazza Grande Ave.,#311</b><br><b>Orlando, FL 32835</b>                            | -                               |  |  |  |                                      | <b>Unknown</b>                                   |
| Account No.  |                                 | <b>Utilities</b>   |  |  |                                      |  |
| <b>Zephyrhills District</b><br><b>PO Box 856680</b><br><b>New York, NY 10285</b>                               | -                               |  |  |  |                                      | <b>92.23</b>                                     |
| Account No.  |                                 |  |  |  |                                      |  |
|  |                                 |  |  |  |                                      |  |
| Account No.  |                                 |  |  |  |                                      |  |
|  |                                 |  |  |  |                                      |  |
| Sheet no. <b>14</b> of <b>14</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |                                 |  |  |  |                                      | <b>Subtotal</b><br>(Total of this page)          |
|  |                                 |  |  |  |                                      | <b>2,592.23</b>                                  |
|  |                                 |  |  |  |                                      | <b>Total</b><br>(Report on Summary of Schedules) |
|  |                                 |  |  |  |                                      | <b>2,141,565.44</b>                              |

In re **Acclaim Academy Florida, Inc.**Case No. **6:15-bk-04416**

Debtor

**SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES**

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☐ Check this box if debtor has no executory contracts or unexpired leases.

| Name and Mailing Address, Including Zip Code,<br>of Other Parties to Lease or Contract    | Description of Contract or Lease and Nature of Debtor's Interest.<br>State whether lease is for nonresidential real property.<br>State contract number of any government contract. |
|---|--|
| <b>1325 Gateway, LLC<br/>PO Box 970354<br/>Pompano Beach, FL 33097</b>                    | <b>Unexpired commercial lease-1325 Gateway Blvd.,<br/>Boynton Beach, FL-expires 8/31/2017</b>  |
| <b>Charter OC Orlando, LLC<br/>One Aventura<br/>20900 NE 30th St.<br/>Miami, FL 33180</b> | <b>Unexpired commercial lease-7501 W. Colonial Dr.,<br/>Orlando, FL-expires 8/1/2039</b>   |
| <b>CIT<br/>21146 Network Place<br/>Chicago, IL 60673-1221</b>                             | <b>Copy machine leases-900022829000;<br/>900213052000; 9000200314806</b>   |
| <b>Dex Imaging<br/>5109 West Lemon Street<br/>Tampa, FL 33609</b>                         | <b>Copier lease AA120</b>  |
| <b>Edu-Pro Management, LLC<br/>9111 Phillips Grove Terrace<br/>Orlando, FL 32836</b>      | <b>Unexpired commercial lease-4441 Westconnett<br/>Blvd., Jacksonville, FL-expires 8/1/2018</b>  |
| <b>Funding the Gap, LLC<br/>16427 N. Scottsdale Rd.<br/>Scottsdale, AZ 85254</b>          | <b>Executory contract for operating funds</b>  |
| <b>Pearson<br/>200 Olotappanrd<br/>Westwood, NJ 07675</b>                                 | <b>Executory contract for purchase of school<br/>products and books</b>  |
| <b>William K. Orris<br/>2834 Tropic Court<br/>Winter Garden, FL 34787</b>                 | <b>Employment contract-expires<br/>6/16/2015-previously ended</b>  |
| <b>WSMS, LLC<br/>6965 iazza Grande Ave.,#311<br/>Orlando, FL 32835</b>                    | <b>Unexpired commercial lease-6965 Piazza Grande<br/>Ave., #305, Orlando, FL-expires 7/1/2017</b>  |

B6H (Official Form 6H) (12/07)

In re Acclaim Academy Florida, Inc.Case No. 6:15-bk-04416

Debtor

**SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☐ Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR

NAME AND ADDRESS OF CREDITOR

0

continuation sheets attached to Schedule of Codebtors

B6 Declaration (Official Form 6 - Declaration). (12/07)

**United States Bankruptcy Court  
Middle District of Florida**

In re **Acclaim Academy Florida, Inc.**

Debtor(s)

Case No. **6:15-bk-04416**

Chapter **7**

**DECLARATION CONCERNING DEBTOR'S SCHEDULES**

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

I, the Chief Executive Officer of the corporation named as debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of **39** sheets, and that they are true and correct to the best of my knowledge, information, and belief.

Date **June 3, 2015**

Signature **/s/ Dennis Mope**

**Dennis Mope**  
**Chief Executive Officer**

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C. §§ 152 and 3571.



**United States Bankruptcy Court  
Middle District of Florida**

In re **Acclaim Academy Florida, Inc.**

Debtor(s)

Case No. **6:15-bk-04416**Chapter **7**

**STATEMENT OF FINANCIAL AFFAIRS**

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

*DEFINITIONS*

*"In business."* A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

*"Insider."* The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any persons in control of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; and any managing agent of the debtor. 11 U.S.C. § 101(2), (31).

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**1. Income from employment or operation of business**

None

☐

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT  
**\$5,783,414.60**  
**\$5,807,983.00**  
**\$1,812,929.00**

SOURCE  
**2015 YTD: Debtor Business Income**  
**2014: Debtor Business Income**  
**2013: Debtor Business Income**

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**2. Income other than from employment or operation of business**

None

☒

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT

SOURCE

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2**3. Payments to creditors**

None

**Complete a. or b., as appropriate, and c.**

■

a. *Individual or joint debtor(s) with primarily consumer debts:* List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS  
OF CREDITORDATES OF  
PAYMENTS

AMOUNT PAID

AMOUNT STILL  
OWING

None

■

b. *Debtor whose debts are not primarily consumer debts:* List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$6,225\*. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATES OF  
PAYMENTS/  
TRANSFERSAMOUNT  
PAID OR  
VALUE OF  
TRANSFERSAMOUNT STILL  
OWING

None

■

c. *All debtors:* List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND  
RELATIONSHIP TO DEBTOR

DATE OF PAYMENT

AMOUNT PAID

AMOUNT STILL  
OWING**4. Suits and administrative proceedings, executions, garnishments and attachments**

None

□

a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT  
AND CASE NUMBERNATURE OF  
PROCEEDINGCOURT OR AGENCY  
AND LOCATIONSTATUS OR  
DISPOSITION

**Charter School Capital, Inc. vs Acclaim Academy  
Florida, Inc.  
3:15-cv-00584-BJD-JRK**

**Contract**

**United States District Court, Middle  
District of Florida**

**Pending**

**Charter Asset Management Fund, LP vs Acclaim  
Academy Florida, Inc.  
3:15-cv-603-J-39MCR**

**Contract**

**United States District Court, Middle  
District of Florida, Jacksonville  
Division**

**Pending**

None

■

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE  
BENEFIT PROPERTY WAS SEIZED

DATE OF SEIZURE

DESCRIPTION AND VALUE OF  
PROPERTY

\* Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

B7 (Official Form 7) (04/13)

3

**5. Repossessions, foreclosures and returns**

None

☐

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF<br>CREDITOR OR SELLER                                    | DATE OF REPOSSESSION,<br>FORECLOSURE SALE,<br>TRANSFER OR RETURN | DESCRIPTION AND VALUE OF<br>PROPERTY |
|--|--|--------------------------------------|
| <b>Orange County Public Schools<br/>7501 W. Colonial Dr.<br/>Orlando, FL</b> | <b>5/8/2015</b>  | <b>Returned two school buses</b>     |

**6. Assignments and receiverships**

None

☒

a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF ASSIGNEE | DATE OF<br>ASSIGNMENT | TERMS OF ASSIGNMENT OR SETTLEMENT |
|------------------------------|-----------------------|-----------------------------------|
|------------------------------|-----------------------|-----------------------------------|

None

☒

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS<br>OF CUSTODIAN | NAME AND LOCATION<br>OF COURT<br>CASE TITLE & NUMBER | DATE OF<br>ORDER | DESCRIPTION AND VALUE OF<br>PROPERTY |
|----------------------------------|--|------------------|--------------------------------------|
|----------------------------------|--|------------------|--------------------------------------|

**7. Gifts**

None

☒

List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF<br>PERSON OR ORGANIZATION | RELATIONSHIP TO<br>DEBTOR, IF ANY | DATE OF GIFT | DESCRIPTION AND<br>VALUE OF GIFT |
|---|-----------------------------------|--------------|----------------------------------|
|---|-----------------------------------|--------------|----------------------------------|

**8. Losses**

None

☒

List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case**. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| DESCRIPTION AND VALUE<br>OF PROPERTY | DESCRIPTION OF CIRCUMSTANCES AND, IF<br>LOSS WAS COVERED IN WHOLE OR IN PART<br>BY INSURANCE, GIVE PARTICULARS | DATE OF LOSS |
|--------------------------------------|--|--------------|
|--------------------------------------|--|--------------|

**9. Payments related to debt counseling or bankruptcy**

None

☐

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

| NAME AND ADDRESS<br>OF PAYEE | DATE OF PAYMENT,<br>NAME OF PAYER IF OTHER<br>THAN DEBTOR | AMOUNT OF MONEY<br>OR DESCRIPTION AND VALUE<br>OF PROPERTY |
|------------------------------|---|--|
|------------------------------|---|--|

B7 (Official Form 7) (04/13)

4

|  |   |  |
|--|---|--|
| NAME AND ADDRESS<br>OF PAYEE   | DATE OF PAYMENT,<br>NAME OF PAYER IF OTHER<br>THAN DEBTOR | AMOUNT OF MONEY<br>OR DESCRIPTION AND VALUE<br>OF PROPERTY |
| <b>James H. Monroe, P.A.,<br/>PO Box 540163<br/>Orlando, FL 32854-0163</b> | <b>5/7/2015</b>   | <b>\$5,165.00</b>  |

**10. Other transfers**

- None ☐ a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

|   |                  |   |
|---|------------------|---|
| NAME AND ADDRESS OF TRANSFEREE,<br>RELATIONSHIP TO DEBTOR | DATE             | DESCRIBE PROPERTY TRANSFERRED<br>AND VALUE RECEIVED                                     |
| <b>Osceola County School District</b>                     | <b>3/31/2015</b> | <b>Osceola County School District took possession<br/>of location in Osceola County</b> |

- None ☒ b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

|                                  |                           |   |
|----------------------------------|---------------------------|---|
| NAME OF TRUST OR OTHER<br>DEVICE | DATE(S) OF<br>TRANSFER(S) | AMOUNT OF MONEY OR DESCRIPTION AND<br>VALUE OF PROPERTY OR DEBTOR'S INTEREST<br>IN PROPERTY |
|                                  |                           |   |

**11. Closed financial accounts**

- None ☒ List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

|                                 |  |                                       |
|---------------------------------|--|---------------------------------------|
| NAME AND ADDRESS OF INSTITUTION | TYPE OF ACCOUNT, LAST FOUR<br>DIGITS OF ACCOUNT NUMBER,<br>AND AMOUNT OF FINAL BALANCE | AMOUNT AND DATE OF SALE<br>OR CLOSING |
|                                 |  |                                       |

**12. Safe deposit boxes**

- None ☒ List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

|   |   |                            |  |
|---|---|----------------------------|--|
| NAME AND ADDRESS OF BANK<br>OR OTHER DEPOSITORY | NAMES AND ADDRESSES<br>OF THOSE WITH ACCESS<br>TO BOX OR DEPOSITORY | DESCRIPTION<br>OF CONTENTS | DATE OF TRANSFER OR<br>SURRENDER, IF ANY |
|   |   |                            |  |

**13. Setoffs**

- None ☒ List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

|                              |                |                  |
|------------------------------|----------------|------------------|
| NAME AND ADDRESS OF CREDITOR | DATE OF SETOFF | AMOUNT OF SETOFF |
|                              |                |                  |

**14. Property held for another person**

- None ☒ List all property owned by another person that the debtor holds or controls.

B7 (Official Form 7) (04/13)

5

| NAME AND ADDRESS OF OWNER | DESCRIPTION AND VALUE OF PROPERTY | LOCATION OF PROPERTY |
|---------------------------|-----------------------------------|----------------------|
|---------------------------|-----------------------------------|----------------------|

**15. Prior address of debtor**

- None ☐ If the debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

| ADDRESS | NAME USED | DATES OF OCCUPANCY |
|---------|-----------|--------------------|
|---------|-----------|--------------------|

**16. Spouses and Former Spouses**

- None ☐ If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

**17. Environmental Information.**

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

- None ☐ a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

| SITE NAME AND ADDRESS | NAME AND ADDRESS OF GOVERNMENTAL UNIT | DATE OF NOTICE | ENVIRONMENTAL LAW |
|-----------------------|---------------------------------------|----------------|-------------------|
|-----------------------|---------------------------------------|----------------|-------------------|

- None ☐ b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

| SITE NAME AND ADDRESS | NAME AND ADDRESS OF GOVERNMENTAL UNIT | DATE OF NOTICE | ENVIRONMENTAL LAW |
|-----------------------|---------------------------------------|----------------|-------------------|
|-----------------------|---------------------------------------|----------------|-------------------|

- None ☐ c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

| NAME AND ADDRESS OF GOVERNMENTAL UNIT | DOCKET NUMBER | STATUS OR DISPOSITION |
|---------------------------------------|---------------|-----------------------|
|---------------------------------------|---------------|-----------------------|

B7 (Official Form 7) (04/13)

6

**18 . Nature, location and name of business**

None

☐

a. *If the debtor is an individual*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

*If the debtor is a partnership*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within **six years** immediately preceding the commencement of this case.

*If the debtor is a corporation*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

| NAME                             | LAST FOUR DIGITS OF<br>SOCIAL-SECURITY OR<br>OTHER INDIVIDUAL<br>TAXPAYER-I.D. NO.<br>(ITIN)/ COMPLETE EIN | ADDRESS                                      | NATURE OF BUSINESS   | BEGINNING AND<br>ENDING DATES |
|----------------------------------|--|--|--|-------------------------------|
| Acclaim Academy<br>Florida, Inc. | 45-3631757   | 6965 Piazza Grande Ave.<br>Orlando, FL 32835 | Charter Schools-not for<br>profit 501(c)(3)-located<br>at 7501 W. Colonial Dr.,<br>Orlando, FL                           |                               |
| Acclaim Academy<br>Florida, Inc. | 45-3631757   | 6965 Piazza Grande Ave.<br>Orlando, FL 32835 | Charter School-not for<br>profit 501(c)(3)-located<br>at 4441 Westconnett<br>Blvd., Jacksonville, FL                     |                               |
| Acclaim Academy<br>Florida, Inc. | 45-3631757   | 6965 Piazza Grande Ave.<br>Orlando, FL 32835 | Charter Schools-not for<br>profit<br>501(c)(3)-operating<br>office located at 6965<br>Piazza Grande Ave.,<br>Orlando, FL |                               |

None

☐

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME

ADDRESS

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

**19. Books, records and financial statements**

None

☐

a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS  
**Dennis Mope**  
**8409 Tibet Butler Dr.**  
**Windermere, FL 34786**

DATES SERVICES RENDERED  
**2012-2014**

B7 (Official Form 7) (04/13)

7

- None ☐ b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME

**McGrady Hess PLLC**

ADDRESS

**2600 Lake Lucien Dr., #405  
Maitland, FL 32751-7232**

DATES SERVICES RENDERED

**2012-2013 school year, Osceola school;  
2013-2014, Osceola and Duval schools**

- None ☐ c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME

**Dennis Mope**

ADDRESS

**8409 Tibet Butler Dr.  
Windermere, FL 34786**

- None ☒ d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within **two years** immediately preceding the commencement of this case.

NAME AND ADDRESS

DATE ISSUED

---

**20. Inventories**

- None ☒ a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DATE OF INVENTORY

INVENTORY SUPERVISOR

DOLLAR AMOUNT OF INVENTORY  
(Specify cost, market or other basis)

- None ☒ b. List the name and address of the person having possession of the records of each of the inventories reported in a., above.

DATE OF INVENTORY

NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY  
RECORDS

---

**21 . Current Partners, Officers, Directors and Shareholders**

- None ☒ a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS

NATURE OF INTEREST

PERCENTAGE OF INTEREST

- None ☒ b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NAME AND ADDRESS

TITLE

NATURE AND PERCENTAGE  
OF STOCK OWNERSHIP

---

**22 . Former partners, officers, directors and shareholders**

- None ☒ a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

NAME

ADDRESS

DATE OF WITHDRAWAL

- None ☐ b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS

**C. Teresa Garrett, Esq.**

TITLE

**Board member**

DATE OF TERMINATION

**Resigned 5/7/2015****Michael Roberts****Chairman and President of  
Board of Directors****Resigned 5/7/2015**

B7 (Official Form 7) (04/13)

8

NAME AND ADDRESS

**Audrey Bruner**

TITLE

**Board member**

DATE OF TERMINATION

**Resigned 5/7/2015****23. Withdrawals from a partnership or distributions by a corporation**

None



If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

NAME & ADDRESS  
OF RECIPIENT,  
RELATIONSHIP TO DEBTOR

DATE AND PURPOSE  
OF WITHDRAWAL

AMOUNT OF MONEY  
OR DESCRIPTION AND  
VALUE OF PROPERTY

**24. Tax Consolidation Group.**

None



If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION

TAXPAYER IDENTIFICATION NUMBER (EIN)

**25. Pension Funds.**

None



If the debtor is not an individual, list the name and federal taxpayer-identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

NAME OF PENSION FUND

TAXPAYER IDENTIFICATION NUMBER (EIN)

\*\*\*\*\*

**DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP**

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct to the best of my knowledge, information and belief.

Date **June 3, 2015**Signature **/s/ Dennis Mope****Dennis Mope****Chief Executive Officer**

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

*Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571*